



Miley experience shows that it is energetic individualism which per duces the most penerful effects upon the life and actions of others, and really constitute in

"Sailor Jack" (Captain Linears) smiles so-rendy at you from the front page, sur-rends from his life and adventures. A wild ad, wandering far from the orthodox path in fee, was John; but at last one day be mid to

II Wiles;
"If God can do what these Army feiks my He can,
I can first He done is for me. Pray for me."
Together they hasts at the sofa. John prayed; the
fe wept and prayed; then he got up and walked about,
was knott again, determined that a work within should
done. At helicast weeter he karm its size were

rd.

Our Londer's unflagging energy, as he goes reging sheed through Hull, Loods, Middles-srough, Sunderland, and Newcastie, croives to following remarks from the Colonel:

no following remarks from the Catenet:

"What a worker the General is: Be is nover idle, it ever hung—in the train, he writes; in the cah, it ever hung—in the none, he plane; at the table, he rises; and in the meetings he takes and fights like a vertor. In fact, during the twenty-bur hours of every y, a world of matters conveyies has hands and bardens.

** The Whit's Review" in the London

by in, to our way of thinking, about the

cet interesting column in the whole of our

my literature. We condense it for the be
fit of Canadian readers in "Facts about

olds." 'Whiterallies."

"MISPAS."

"Messatty is the mother of invention," and "Advanced the strength in a first discussion," and "Advanced treat estimates are record from strength in a first every quarter of the glob. Among the Australian colonies which have felt the force of the wave of connectual depression, thereasied he not been an exception, with the investable copyrel—an extra unempirely problem. For months it has because of the wave of the wave of the law to be invested in a particular. As lingth a "alove liking" has appeared. Under an Act which the Government has passed, a group of Babrationists, numbering nearly a fundred, have been enabled to have the edge and estilled upon the rich plains of "Deuting Bowns." To bas? Name." given the locust and most up-to-date facts, in almost telegraphic concisumes—thus:—

" SHEFFIELD'S SALYATION REPUTATION SUSTAINED,

102 at the Ferm.

REEFFIELD CITADEL. — Vist of Colonel) and Staff-Captain Flant. Rain follows in terms murday night and Stadday, but, is spite of the similated has visited His people. Hollness more by the Holy Ghost."

no mate by the Soly Gloot."

"Anovy Passizes," by the General, he ready appeared in a former Canadian number Six or eight lines given to a copy represent to the outside limit to each report at the total of the Canada in the control of the Canada in the C

At the "Ching-on-Stary Salvatron All-Monlags this week rell over the Brightonians. In a night of execution and recurrection forty-four are freed from divers shus and backelidings. "Scory's Wan Han!" in a column, oppo-site the Walsh ruports, full of news from the East Province.

SELF-DENIAL. Self-Denial begins this sumber, and Self-UNITED STATES. Denial fin-ishes it. In

fact, it is Self-Deniel all the way through-from page I to page Id. Of course there is a little matter beside interspersed. For in-chance, size "Bestrack Entr-Dustal," we read come further nursicalize of the "Lowell Arrests." The editorial of the Lowell Mesi on the verdict is an follows:—

The case of the fibration is been been heard in the ment, and a sections of it imposed for electronic ment, and a section of its imposed for electronic ment, and a section of its imposed for electronic ment, and a section of its imposed for electronic ment, and a section of its imposed for electronic ment, and a section of its imposition of the section ment of the section of the section of the section ment of the section o

SPAFF-CAPPAIN MARSHALL has an article on he "Value of Self-Dunial Week"; whilst fajer Our sings a song to the tune "After he Hell".

is enough to make a total abstainer of over-one who reads it. He pictures his visions "of whiting temporan all over the near; outcome of fion; owners of butterflies (this was in Outsher); the end of every hearing open a tree had some kind of a hand; starting open me in Uttebur); the end of every breach on a tree had came kind of a hard; storing eyes were lacking at one from verry corner; sweeces praking no in the hark; now a dag chanding on my brand during the night, and relied out from under him and fell on the floor; new hard to be successful to the story of the window that took up the whole lower made—a very milling floor. This foce stayed nearly all day, and was esting our heaf; would take a letter of the story of the story and we see they are story as the story of the story and we see they are the story of the chand. This is all I would came to manifor, he contributed defermed, having one eye in fits check. This is all I would came to manifor, he contributed the story ——are yet now in a position to emounts the name of floorest parts with the story for the floorest floorest decidence. Whether the story for the floorest floorest decidence. They formed highest advances of the majoria occur. They formed floorest floorest please in the story to the floorest floore

With further particula

"Hoto or" is a paper by Mrs. Commissioner Rooth-Theker, which INDIA. is introduced with this con-

return's actule printed below."

The whole is fall of vigorous word painting and practical point. It commences with a Alphon score :—

"Buth towards calibrate, availability invited, the right towards calibrate, availability invited, the right channels by danger bridges; particularly are required to the results of the re

True, the storms will bed shut on. This of the writtle sorts will protein hier path will upper of time there path will upper of times they her path will upper of times they. Futures of etc and home and willing all we finch? Shall we not premier that all the will be presented to so. But over my heart platform of the path of the p

"A car in the marks" is ea and promotion to givey of

Resign Dens Shall

Although lovingly sursed and doctors devoted committee, the releations, on never left him till the years life eithe and the others gathered by his bedeith

He shall walk through the railey of the 8 Footh : Be shall walk through the railey in peace."

intengat many leving memories, a shotch is character describe him as: "A many feites, applicate whem the fairness coupleder soit and continues, venid he as forgand, ty—a new who corto stoor a money, ange as unlevides how—had a proper-ting or get seeks sevent with cyand case grate. A man over the same, always to

and grate. A man ever two
by the Colombia Cheistenes at Gojanet. In etill
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development of the "Grazar Springerent
North "Second Springerent of Colombia
North "Second Springerent of Colombia
Development of Col

"An officer, graving discounted, or having some difficulty or other, and away from his corps. On his way be passed through a vilings where the people were very laid to him. Some of them get saved, and they broked up by havining then to day and he chair germ, broked or the printing of the other and he chair germ, about running away, and reported himself to his 10. The massed vilineers who quantification and file offices

Also we find :

dates we will be the Cape have estimably called the city. After a smooth of 150 across one day lend we a coverage retailed by the called the coverage of the cape of called the called the

The Chief Secretary's notes are full of in-terest to all WEW ZEALAMD, the visit of the Sindu contingent to Canada, in the days of

Hilled Commingness by long gene by.

"After works of anticipation and faith, we have at hot been relading warriers, gripping their begant volume of welcome. Inside in the City of the Flains."

"That man of five, energy, and devotion, is the sam Russ Blad, only more developed, that we have you and has other numbers of the Continguest, do not in any way come short of five, despende, and life in any way come about of five, despende, and life once hased, you don't turn sway your head as through you have had smough. But through the humang, fory truths make you where, and feel you are not asset owen, yet there is an attraction, and a very hig one at that, You are Oldhead Wentincryte remarked—and his blessmith true in this case. The from in the attrac-tion." Of S. B. week.

Inghampton's Boom describes how Combed Ballington Booth, as the Mayor's

seek, paid this city a memorable with. The

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seek paid this city a memorable with.

"See the company of the seek paid

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seek paid this city a memorable paid to the paid the paid

corpet, and touching the finger to the with all the northern lights, and are our commission in Colonel Bulley's de-

"The Chinnel is, and has been, very busy this very to the confine Gamp. The more we do in this as he mean we are convinced that, given fine weather hall have a burnging time."

No doubt the Calmel feels kindly to camps in general, remembering one in Cassels in per-ticular, when a certain Miss Salmon court to

tacture, were re-be on susual.

The whinker-callers are catching it hot and strong, we rejecte to see on the other side of the globs, as well on on this. As officer asper-tures the house; it is that of

thin globbs, as twoll on on thins. An efficient may:

As I write, a formed passes the house; it is that of
man, who same from the country to spend the New
and the New
and the New
and I would be a deliver for CAI, with instructible to
the publishme to still him when it was finished. Ventre
for, he fift diend in the har it had, they are beyone
Assim, a groung lait, in Christofearrie, last evel, with
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WAR CRY! **EASTER** WAR CRY! SPECIAL WAR CRY! 10 CENTS.

COURAGE.

without moral courage it is inspossible for a man to succeed as he ought in the temporal affairs of this world. Difficulties need him of such a nature as will over-whalm him, unless he have courage to de-and converse.

Much more courage is needed in the spi-limal life. Can we stand against "prin-ipalities, against powers, against the olers of the darksons of this world, against prictual wischednees in high places," with ut courage? Can we endure the opposi-tion of human nature, the ordinary sorrows, thickions, temptations, hermanness. sion of human nature, the ordinary norrows, distinctent, temptations, hereavements, indicate to a life in the flesh, without courage? Can we easily out our high and holy mineiples, before opposition from those organization from those of the courage? Can we foce a duty and perform it, in the presence of represent, existent, and inflatin, without courage? Devoid of this pass, we are as weak and cowerly as a see with physical life when wanting in seen with physical life when wanting in seen courage, The soldier who

Turns a Coward

in the day of battle, is discoved by his
regiment, and despised by his nation; a
that Christian who is too cowardly to stand
up in defence of his Master, or his Master's cause, is unworthy of either. That
man who is too fearful to brave the danmen of the am to seek into mease things or
a foreign hand, in unworthy of those better
things; so the Christian who shrinks from
difficultion in the way to heaven, is undeserving of heaven.

The spiritual life as a Divine gift,
possessus courage as an inherent property.
It may differ in degrees and manifestations
in various acole. In some, it may be
latent; in others, active. In one, it may
be active, because curcumstances have called
it forth; in another, latent, because as pet
nothing may have demanded its exaceies.
The here of some occasions, may oppore no
more than an ordinary man; but in times
of pell and danger, he otays forth and
above the difference. Thus it may be in
the spinious life.

Render, you may have little to test your
courage to what the first believers had, and
those who sow live in

Different Circumstances

Different Cir.

Different Circumstances
to you. Do not, however, infer that you have no countage, and could never stand such trials as many of these have endured. If you have the spiritual life, countage is an essential element in its very nature, as five in the fint, and light in the sum. Only let the fint be struck, and the five comes; let the sum artee, end its light shines; so this insure life shall show its courage when times and seasons call for it.

"True courage, the child of fartitude and fatth, Hold its firm captive in the Christian west."

"BE HEAVENLY MINDED

Booth's Friday night Meeting.

(Genesis vii. 1-2.)

"Get thee out of thy country, and fun thy kindred, and from thy father's home; into the land that I will show thee.

"And I will make of thee a great satin and I will bless thee and make thy nan-great and thou shall be a blessing."

and I will bless thee and make thy may great and thou shall be a blessing.

Now, as then, self-ascrifies and eddenial is required. Without the spirit and early active and any one of Himself will fail it impossible to earry out His great proses and intentions towards the summa and lost with people who lack the spirit early active and early early active and early early active and early early and a blee command has been as it was to Ahraham, to get out of the country, to lasve hindred, to give up father and melium and all the commond has been as it was to Ahraham, to get out of the country, to lasve hindred, to give up father and melium and all the common his fahing net; Crouwell fail Elijah from Tahle; Anson from Tahu; Peter from his fahing net; Crouwell fail his farm in Hustingdon, and Luther fam his cloister at Erfart.

An a writer has recently mid, the summon of God over involves a wrench fan that which every mature holds dear, and warmt be prepared to take up our crow diff if we would follow where He points the way.

And extill with convented all these country.

if we would follow warms are possessing.

And still with overy call there comes bleased promise. We are commanded to believe on the Lord Jenus Christ and the promise is we shall be sered. We see teld to sell what we have and give to the poor, and the promise is we shall have treases in heaven. We are commanded to law fether and mother, houses and lands, and the promise is we shall have an hundrifold here and everlasting life beyond.

St. Financia de Salles used to say, "When a house is on fire men are ready to three weerything out of the winnow; and when men a hearts are full of (jods true law, seen are sure to count all olse but worth less."

less."

How true it is that it is only by having our hearts cleaned from all sin and filled with the divine love and compassion that we, too, can follow in the path of solf-deals and be willing to obey the call of God. It is no use trying to work ourselves into the experience, it is neckes to imagine we am sequire it. There must first be a clearing from everything unlike Christ Humself, a clearing out of the whole rubbish, a pusi-cation of the temple and toruing out of the money-lenders and the usury business, and after that the Lord Himself will come and take full procession.

The officers, achieves and friends, when

take full possession. The officers, soldiers and friends, when self-denial will be of the right stamp as whose self-denial will mean distinctly pile to the Kingdom of God and the substained souls, will be the denial that is brought about by the indwalling Christ, a commercated hife and abandoned self.

Lavish profusion of Songs, Pio tures, and Music in the Easter Special "Cry."

Staff-Capt. George in me Furnace.

Gur voteran commade, Staff Copinin George wrote on the 28th January to the the Bristol L corps :—
"After fourteen weeks of a very semiillness; not being able to sleep of this o'clock in the morning, I felt led by the Spirit of God to write, thanking his through Jesus, that twenty-three yang to night, at five minutes to his o'clock, I, then a poor drumhand, was mile a new man in Christ Jesus, also a new helm and a new father. 'Many are the antiference of the rightcome, but the last delivered him out of them all. 'In addition to my own affliction, by dear wife has been in teed, by my side, is the last five deys, suffering with influence and bronchitise. Glad to my we are left spirit of the hist five deys, suffering with influence and bronchitise. Glad to my we are left spirit of the living God, Are you restyl If not, why not-

"Yes, you may go there, my brother, For Jesus bin died on the tree; And the same precious Blood is now flowing That washed a poor drumkard like ma."

"I must confess the furnoce has extremely hot, but glad to my it is cooling down a little, and I and my wife are more actinised to-day than that we belong to Jesus."—English 0



omises us Words and Music of a New Song for the Fastur Sticial.

THE DEVIL ON TRIAL

IN CHICAGO.

BY RATIOMAN RUFES BROWN.

(From the New York "Cry.")

For some weeks past Adjutant Winchell had been announcing that the devil was to be tried by judge and jury, on the charge of robbery arch nurview. The trial had been well advertised, and at the time for opening the nourt, the Princess rink was packed, despite the very wet night that it was. Bush interest was taken in this greed care, as was shown by the eagewrees of the people to turn out in the rain. No deside many Wan Cav readers will be interested at the verdict of the jury, so this report is for the benefit of those who were unable to be present.

The Salvation Army Court roots, 558 W. Madison Street, Chicago.

The Salvation Army of the Devil, alias the Sorpent, alias Satan, alias Science, so called.

Refere Judge Dr. Beebe, and a jury.

Accessages.

For plaintiff, W. W. Winchell, Esp.; for defendant, John Johnson, Esq.
After the Princess banch had delivered a few selections, as they only one do, the court was opened by Clerk Vosberg, with the mank, "Hear ye, hear ye, hear ye,

etc.

Just previous to this, Attorney Winchell in a few words, asked God's blessing to rest upon the trial, and that the jury snight render a fair and impartial verdict. The jury being composed of twelve honest men, of course averyone abjected they

men, or course overyone us peeces hely would.

To start with, Attorney Johnson objected to the case proceeding, on the grounds that this the defendants was not present, and he moved for a poetponement of the case.

Attorney Winchell held that the defendant was present, and as proof of this statement, he introduced from the Biblic attacked passages as Job ii. I: "And Estan came alon," etc. This caused a second objection from Mr. Johnson, who sesseed to be ever alert to gain a point for his client, upon the Biblic being used as evidence in this case.

Mr. Winchell and that as all the true moral and political laws of the universe

HIT. Whichell said that as all the true moral and political laws of the universe were based on this Book it should be admitted as evidence. After some wrangling between the lawyers, the Court announced its decision to allow the Bible to be used

as svidence. The Court then asked if the defe

is decision to allow the libble to be used as avidence.

The Court them asked if the defendant was present in the court room, and there being no response, he asked further if he was represented by counsel. A meek "Yes!" from Atterney Johnson, and the Court cruiered the case to proceed.

Atterney Winshell, in enumerating his charge, said that he intended to prove the devil to be a robber and murdener, and that all wrong came from him. He want all happinese.

His charge took ten minutes, the full space of time allotted to each wilness or steamey. He went on to say also that he would prove that the devil brought people down to an early gave by robbing them of physical strength and power of intellect, and also brought in several passages of Scripture to uphold his arguments, some for the prosecution, told that he was born in New York and raised in California. He had been intimately acquainted with the devil, to his own sorrow, for about a year and a half. He testified that the devil had caused him to rob tills, and he had served three months for this depredation.

The witness seemed to be a very cargaming and the abbrracy has some difficulty in brough him from doing all the babling.

tuned him to rob tills, and he had served than one case?

As several cases.

The witness commet to be a very cornect supp man, and the attempt had some difficulty in bropping him from doing all the thing.

Attempt Johnson, in the cross-examina.

tion, failed to score any point. Some the questions and answers were as follo-Q. You claim to be an intelligent yo

n ? l. Amen! I de. ¿. You have mid to this judge and t you were convicted of burghey ?

you were convicted of burglary? Amen! I was. You are sure that you have get o salit?

is habit?
A. I have, thank God!
Q. Now, then, Mr. Zillensky, you declare
sfore this judge and jury that it was the
rell caused you to commit thin crime?

derii causani you to commit this etimes ?

A. I do.

Next on the stand was Afred James Prock. He had on the uniform of a cable car conductor, and enid he was hern in Hobertown, Tamesain, Australia. Chiesed intinate acquaistance with the devil, and blassed that party for causing his loss of contentment, peace, and happinens, through leading a fast life in Paris, Franca. He had listened to a lecture on "Theosophy" by a ledy in England (fifts, Besselt), and got to be a believer in this destrice himself. When leaving house, his mether told him to call on the Lord for help, when in trouble, and about three months up, just as he had picked up a gun to sheet helmelf, these words of his mother came to him, and he went to a religious meeting, led by He. as he had picked up a gan to shoot klumelf, these words of his nother cases to him, and he went to a religious meeting, led by Hr. Moody, and there got onerverted, and since then his happiness and joy has known no houseds. He hiswood these destill, as an angul of light, for robbing him of this joy and passe for all those years.

Cross-examined by Mr. Johnson:

Q. Now, then, Mr. Brook, where you wild

A. He lived with me three days in the Washingtonian Home, a few doors from A TRUE GENTLEMAN.

Will you please tell what he looked

likes?

A. He had a tail, he had borns, and had fire coming out of his month and his eyes, and he was coming right for me with a pitchfork. I was alread of him, and got under the had; he followed, and I got the warm of the health, for I was put in straps.

ever it.
At this point in the trial Mr. Johnson
demanded that the Court place some responsible man in charge of the jury, as
he had been informed that someone had
been passing notes up to seem of the

His House saked if any of the jury had received bribes, which was enswered in the megatire by each jusor.

A bandeseen in uniform went to take charge of the jury, but counsel for the defamilant again objected, inasmuch as The Salvation Army was a party in the trial, and therefore one of its members should not be in that position. This point was seen estilled by our good friend and brother Mr. A. S. Livermore taking the place of the Salvationist, and the trial was re-

Cross examination by Mr. Johnson: Q. What age were you when you left the city of London?

of London?

A. Fourteen years of age.

Q. Will you please state to this judge and jury at what age you first made the acquaintance of this defendant?

A. Fourteen years.

Q. You were a practiy good listle boy up till this time?

COMMANDANT 250 000 Y. W. C. A. Hall Sim Street. Friday Evenings IN MARCH.

A. I don't know; I was too young to say. aughter.)

A. I don't know: I was too young to say. Laughter.)
Q. How do you know it was the deril led on in this life of sin?
A. It was the deril through this woman. Q. Then you are sure that it was the you'd caused all this devilledman in your

James Gorman testifies on by Mr. Winchell. Q. How old are you? A. Thirty-four years. ideo ; direct exac

Q. How some pears.
Q. Where were you been?
A. London, England.
Q. Are you sequested with the devil?
A. Yoe, sir.
Q. How long have you been sequested.

A. About twenty-one years,
Q. Do you know that the devil is a rob-

ber?
A. Yes.
Q. Did he ever rob you?
A. Yes; he robbed me of the jope of my home, clothes, peace and happiness, and other things that should have been mine.
Q. Did he ever rob you of money? Objected to by Mr. Johnson, who said absorber for prosecution was leading every witness who took the stand.

The Court: Objection sustained.

The Court : Objection sustained.
Q. Has the devil rebbed you in more

A. Yes.

Q. You were a little angel without wings heat, Mr. Witness?
Attorney Winchell objected to this cost of question, as it was trifling with the wit-

see.
Objection over-ruled by the Court.
Q. Whether or not, did you over learn a steal before the age of fourteen?

A. Never.

Q. Will you please tell me what part of the city of London you were born and

we say or London you were born and a St. George's.

A. St. George's.

Q. Im't it a fact, Mr. Gorman, that you rever acquainted with all the pugilists and ums in your neighboorhood when you very young?

A. Nes.

Q. Will you please state the names of some of these men whom you were associated with when young?

A. "Sherty," "Shankn," the "Wor-cestershine Wonder," and "Chutney

esterabine V

Q. How did you get acquainted with

[To be continued.]

EASTER CHIMES ►

From the General and his Family comprises a Song from each

person indicated.

A writer in a Cleveland newspaper tells the following anecdoto of a true nobleman: — "A elender, white whitekered, heave oped man eat near the fare-bex in the upper end of an F Street car this afternoon. He was chatting to a lady at his side, and his black eyen sparkled, and a most winning smile beamed over his weather-beaten face as the conversation went on. The car stopped, and I was surprised to see him jump to his feet, and walk rapidly to the door. As my eyes followed him they rested upon a little fairfaced

Hunchback on Crutches,
who was trying to get into the car. She had the face of a child and the hody of a mature woman, but that body conterted and twisted and dwarfed out of all human proportion. I saw this slender, gray-whiskered, broun-faced, dark-syed man bend over her to sek her where she wanted to go. She told him, and her face lighted as he assured her that this our was the right can. Then, addressing her with as much courteey as though she had been the President's new bride, he asked her if he might not help her into the car. She thanked him, and putting his hands under her arms, he lifted her up the steppe, and placed her crutches benich her. He typed his hat and then recumed his seat and conversation. This old gentleman was General his hat and then resumed his seat and con-versation. This old gentleman was General Joe Johnstone, the great Confederate leader. Seventy-nine years old, he was double the age of any man in the car. His eyes were the first to see the trouble of the httle hunchback, and his iron muscles were the first to come to her assistance. He did little hunchback, and his iron muncles were the first to come to her assistance. He did this kindness as though it were nething, and as I saw the unassuming way in which he bere himself, I could not help thinking of the old were:

"The tenderest are the bravest, and the

of the old verse:
"" The tenderest are the bravest, and the
loring are the daring."

An Answered Prayer.

ev maria sineson

(Recently carelled in the "Home for In-curables,")

(Reocally cursistes in the "Home for Incounties.")

The following poem was written under
great excitement, caused by burning indignation against those infidels, and semiinfidels, who were attacking the picty of
our Lord. This prayer of January, 1899,
is assistent flow. Little did I think, when
those lines were written, that God had a
place for me in the Salvation Army.
What a morey that the Holy Ghost can
tanch His scalling solubars, as matter how
dail they may be; and I wan awfully doll.
I thank Christ Jeans, our Lord, with all
my beart, that He has enrolled me, as a
soldier in His glorious Salvation Army, by
His most loving child, our leader, Mrs.
Herbert Booth.

THE PRAYER (January, 1989).

STRE TRANSFER (COMMANY, SCOD).

Ch. Son of God, going forth to war.
Thy checked pather, both sigh and afar;
Thy checked by hore, Thy picty—
Thou seed the hore, the checked by hore
Thou seed to tattle, Thou testing and true,
My witer-ford, places let use go too;
this Contain dear, set true go with Thou,
And wish Theo by or Thy victory!

Asso were a see joy or ing vectory:
The enemy's others in a loop of orient.
He that site the in heaven will laugh them to room;
Thom ant God of dood, Thom are Light of Light,
He will light for Thoe, His colly for,
And the vistory is some as already won;
Oh, Joses, my God, let me go with Thee,
And shave in Thy coming victory.

THE ANSWER (February, 1894).

Ob., Josen, my Capitain, Thou hearest my prayer, And invitest, ev'n me, 'thy victory to share; 'Top Salvalina' Army, or true and so brave, Goustaudly witnesses, "Josen can sate"—Constantly witnesses, "Josen can sate"—Con acre to the uttermore. In, high and low; Change sismers to estate, if to Him they will go. A pince in that Army is whiting for me, "By thy grace, decreed here, no girrious, so free, Jeens, and Castain, agreed, my week." Thy editation solder the series a will see Jesus, my Captain, accept my you, And crown with Thy blessing here and now. Amen.



CHAT.

o following kind of letters, of which are many, thank God, come breesy blessines

I am only a Field Captain, but I love the Wan Cay and only selling it; and get black in so deing. If deing my best to sell it, and cending a report quite often, will be of any use, I can assure you of my co-operation. I will peay for you also. Yours in His service,

JENNIE CRAWFORD, Captain.

The following indicates a good spirit for Ony contributor :--

Will enclosed story do for "Easter Cax?"
Is is longer than I intended, but by trying to
get it shorter somehow I failed to get the
name. However, I want leave it to your
"supprier judgment and tender mercies," and
if its doem in the W. P. B., can only "try
again." God richly bless yos. Believe me,
youre in the grand subvation war.

I have had a pleasant word from Brother havid Lawrence, mine "Presbyterma," fine "The flowed Farmer," niles "Uncle maiel." I am afraid he has been allowing is WAR Cay talent to rust sementar. Very glad you are extering up the lift that is within thee, friend David, and on some pithy anecdoter, reministance, facts, etc., with all derpatch. Mr. awrence well says:

omider myself still a Salvationist, and the Wan Chy. I am always ready to by centributing to it. I am very and here not much time at my and have not much time at my and, but always try to make the most of I have. I send you a contribution for Easter Chy. and we soul, but asways ury so make now more we it I have. I send you a contribution for Easter Car, and may God by His Hely it blees it and the Oar very abundantly, it may the Lord blees your own out richty, a well is my soul, although it miss the year contribution by meetings, but the Lord beeps me all some.

David Lawnerez.

I have done so little for the Chr., that I am really a poor hand, and it's a crean to me; however, I will try my best, as I believe much in trying to help each other. God bleen you, yours sincerely in Him, A. E. DE BARRITT.

A thousand thanks. Send us some and tal reminiscenses, Mrs. de B., please.

Thunks, Brother John B. Beeli, for your not words and prunise to help. We will se the story of the Georgian Day storm.

Yancy! An Exeton, and never wrote a Ony article before. Oh!

I am enclosing a piece for the Haster Cay.
It is my first attempt. If you don't think it's
comfortable, please put in W. P. B. Yours
in the war,
H. MATTHEWS,
Fredericton, N.B.

A very good "first attempt," Ensig Send us a corpe anecdote next.

Many thanks, Captain Andrews, for ye ster and contribution. Titus iii. 15.

Thanks, heartily, Ensign Watson of Prince Edward Island. Get an inspiration quiet, and send on. Get it. Do not wait for it. Ahinoam.

Captain H. O. Kendall—Song and music of "Launch out" received. Thanks. Copy shall be returned as desired.

Good! Captain L. Penny, of St., John,

Good! Uspumman mays:

I should like to contribute, but when I should like to contribute, but when I shall contribute them who can do so much better them myself. I me incided to fall back and my they are the case to do it. Herevere, notwithstanding my deficiency in these matters. I have written a fart lines. I have the dear old Our, and shall do my bost to increase its circumizon. May our paper more than ever be a blessing to both soldier, mint, and sinner.

Thanks, Captain A. Savage, for your good words and contribution sent under the difficult circumstances you mention. "Eben-

"We have left undone the things we ought to have done."—Book of Common Proper.

Proper.

Through a spirit of medicity, my bump of said extens being very small, I have reference for the said extens being very small, I have reference for the said property of the Wingham) and the said for the said for the said for the honerable property of the said for the honerable said for the said

that I may endure in the good work of writing to the end—waless the W. P. R. gubbles it u —yours in the war, Gun. Mases.

The Editor grants Special (Geo. Mason, and all other si delinquests, full absolution the Causdian public. Let m

Some of our brothest do not write on second of their lack of education. Such should note the following and do likewises.

about sobs the following and do likewine:

B has been over two years afam. I discusjusted to over whealth Circ. In Manurer to
year the store whealth Circ. In movem to
year the store was given thoughts, for sold
make, but "seen as I have give I may yea."
I cannot beart of an education, for I mear
I cannot years of ago, but from my unfarille
after on years of ago, but from my unfarille
beart I contine year of for thoughts. I my
from my heart, God bless yea after these
a blessing through the columns of the Circ.
Yours in Army fellowship.

Thenks, Adjutant.

A COWARDLY ROUGH PURISHED. CLEVELAND VI., O.

CLEVELAYD VI., O.

Victory is parching on our human. The total indeer estendiane for the last two weaks in the largest for over six menths. Our placture is full in at every meeting; our seldiers are fast getting into uniform, nearly over we having either a one, generamy, or beamet. While ejecting a distunitor a few rights age a years entered. Lincoln a few had been struck Lincoln and the latest annual ted one of our seldiers, Boether Europ, a bad blow from behind, and a few minutes later annual ted one of our seldiers, Boether Europ, abouting their down and distorating his right area. Oving to subsequent events nother this years man, or any other like him, will feel like representing such actium.

Seams fallers who for a filtername to the

feel like represent, who is a dispute a Stare fellow who is a dispute a Star Spangied Beaner," which per so well religious telestion, has Brother Turry. Beether T. mps:—

heer up, Toronto. I was a solt thirteen mouths. May God bl soldiers, especially Ducky Sys.

Will someone kindly send the Waz Cay edice a dictionary? Although the Waz Cay edice has been in existence so many years, it actually does not peases that consultal compilation.

en sending you the photo of myself, Mr m and Hellin, our haby. Captain Wysy, Listowel, Out.

Thanks, much. Will other compules note and do likewise; also include 100 words of the history of the person whose photograph is sent.

The pet of the Deminion! Why, the Wat Cay, 2 B sure.

"The Leed standard up to plead, and standard to judge the people. The Leed will enter into judgment with the ancients of his people, and the primes thereof: for yo have enten up the vineyers: the spell of the peer is in your lessen. What mean yo that yo bust my people to pieces, and grind the faces of the year? so the year is the Leed God of heats."—

Prendie d Side Testenie.

Another mint are recorded has gone to one the greening.

Frontive burypussion.

Sister Vandewster was one of the oldest soldiers in the Petrelis corps, and from the inne soldiers in the Petrelis corps, and from the time she cast in her let wish us, till the call came to "owns up higher," she was a reliable, consistent, faithful follower of Jesus. When the corps was in its infance, and also in time of sower trial, our contrade was one that could always be depended on.

Her sickness hasted about ten weeks, and she had a passes which nothing could disturb. We had a passes which nothing could disturb. We had a passes which nothing could disturb. We promotion, and found her perfectly at rust, with a calm confidence in Jusus.

We gave her a saidler's functal, and, according to her own with, six sister courantes acted as pall-buryers.

At the grave we sung.

and the impression on the large crowd was very great, many being moved to team.

The memorial service was held on the following Sanday night, February 11th, where a transpatous crowd attended.

remembers crown attended.
We felt very much disappeinted that nobed
t saved, but we believe He is faithful Wh
s premised, and the signs of the times pois
an awakening among the mints and als

eable ever,

"As if thy brother be wance your, and fallen in decay with then; then then shall willy rive a fallen in the same and the s

KER ROOTH-TUCKER.

My Sweet Rouded.

"Those nights, too, that I have spent in perper-like stars they look to me from the distance—preceding prayer, when apacial classes have been laid upon my beart, and whole toware have present their weight upon my pearing spart. Oh, what cancous of fan-to-face intercention with God, when I have felt that I could be beld to plead for men and brave to overthrow the plot of devils!

"Ah, much was my realization of His prevenue and His favor, linked with the beautiless opportunity for action and accrifice, that all life looked to me

resulting to the skins, each day-step growing brighter. Nor did I dresse of separation from His survice any more than from His survice any more than from His survice and towing as I loved, I must some as I served. That love itself would become an anguish and a mockery if I could not grove it to my Lord in deads of I was no ready for it all.

"But, sinc, here I am, on exile, with life sypamming on ordinary an expenditure of glorious opportunity, having to spend its

in what seems all so small, so ineignificant, after things so great and glorious. Almost I feel at times like angule might, who have left the composing contentions of the shies for things of earth."

And thus her whole soul was poured out, until it essented that strength for talking more was gene. And still I could not speak. And so we waited, speing on ceans failness—I from my Bath-chair, and the form close buside so on her little self-created cent. The breams fanned our faces, and the form does buside so on her little self-created cent. The breams fanned our faces, and the sky above, so bright and blue, secured almost speaking out the ship land blue, secured almost speaking out the ship land prospect of festure which might still be bern, if she should be made to see and rise in claim.

blue, secured almost speaking out the shin-ing prospect of festure which might still be hern, if she should be made to see and rise to chim.

So fully had she told her heart—her deep, strong ion, her early choice, her care, strong ion, her early choice, her care, strong ion, her early choice, her care they care of the period of the care of

It was on Kastern plains, 'neath glowing sun and redinat akies, he dwelt, whose whole young life had been so nobly speak in decess of good. Not checknext was it by faster storms that mand of persecution. His soul loved God, and loving Him his life was Christ's, and death in such a cause looked gain.

Long years in onrelessmess of self and

looked gain.

Long years in carelessness of self and atmost abnegation had he toiled, striving to turn man from false creeds and evil ways, to Christ, the Son of God. Nor did he toil in vain, for those by sin-chains found the atmospest, and in heathen derkness furthest susped, turned to seek the Tool.

Whele villages would hold his the attend, and whateastive lie west, in heleastical tild college, his God was the fact to the fact the fact to the fact that the his kish, which hid their welcomes his the his kish, which hid their welcomes.

have his kins, which hid them welcome. Indeed, it seemed that so important his life to God and seek that all thought on things oternal said it could be that he, so good, as true, so beam should over moura the loss of health strength, or freedom—that God His might less if such were so—that for a tity own sales, times richest opportunithrough longest life, would o'er be graphine.

him.

And yot the day came when, all nystinously, save only to futils' far-seeing on
this life of ministry was ended. A thesi
of cruel torment, followed only by an
crussed zeal; a harsh decree, and then a
dangeous, cold and damp, with not one has
familian, nor one earthly comfort.

And worst, -oh, weest of all!-this every chance for doing good sound goe; that all the prospect of a

Holy Warfare, Ending Only With queror's Death,

querer's Death,
must fade from sight. Days filled up with
richest exvice were exchanged for those of
helplass idlenses; and nights of swedneared west for three of aching scrow, and
all-useless watchin; for what could never
come. And dreams onto to him, faces of
those whose cores he had carried, and wise
asked his help, which he awake to find it
was not in his power to give. And all this
achiesed him and hasped up his agony.
But love, linked firm with faith, was
strong within him, and, assured the
neither deads of wicked men, nor circumneas, nor hen and prison walls could hot
out for a copecity, nor hinder the completion of His plan, he turned to Him, aking
only that some tank, for love's own sela,
might yet for given, that he might shoe his
love, if not to men, to Goo, and thus onthe heart with an acoupted sevies.
And have it happened that an impletion dates it happened that an impletion and perfect trust that this wish should
be greated him, he found a perfect set!

And in a perfect trust that this wish should be grunted him, he found a perfect rest!

And thus a perfect trust that this wish should be grunted him, he found a perfect rest!

And thus it happened that an inquistion came to carre on walls of stone a photograph of Christ. A talent that practice and long lain decrement, helped the thought, and love of gentius' things the most inquanton, was quick to make a most by which to serve its object.

The trust the oblateles were great. The light, if light it could be called, from that count grating, was canced more uncertainty. The rough hard wall was almost importanties. The strength and nerve its such a task of weary length, weakened insullicient.

But love tone there? Love Divine, which its light of the county of the co

such a tack of weary length, weakened by prison fare and vigils long, appears all insufficient.

But love was there! Love Divina, which once, 'mid Calvary darkman, wonden wrought, the universe surjening, and which, possessed by humblest mea, is wonder-working still. So love was lovel own light, found its own tools, created strength from weakness, chaned wearines, extered doubts and hlocked out dark discouragements. And day by day the hidden image grow, and as it reached, on that rade surface, fuller proportions, so on this heart to impress of his God was cleared enreal.

Long months it took of daily toiling, but at length complete, one cummer's dy forced in a say of sunshine, which, through iron grating pieceing, full upon two form. One, the long imprisoned saint, whose liberted soul. The other, an image of the Son of Man, lifeless also, yet bening supple record of the living love that never dies. A work of pain, of wany longth a hidden work, but a work done unto God!—and DONE!

Long years had passed since that investable of love had traced its photograph of walls of stone. And harder, colder, that those walls was that young, golless heat, who for some crime, too base to name, with the collection of the collection of the collection. who for some or pinioned there.

present there. For long had conscience, etified, slopt. The true God's will, and Christ's great mities, had not been hidden truths, as with a consany in their hand of heethen night. But light once given had terraed to dark man, making darkness greater. And all his soul had chosen ovil, blinded by ingittening clarars.

his soul had chosen even, was a plattering charm. He time before for thought, and even the weight of condennation, that greate weight of condennation, that greated the weight of condennation, that greated the condennation of the series for the weight had been the most forgot. He with a port, and no successful had the heartless found, the moment of lost soul, become. But, here, in that lone cell, with mengit to lock upon, any that there displaying moved tell of men, as well as agony, endured of the

or could he help but think, and see, and

how could be help but think, and see, and feel?

At first resistance rose, and to the uttermost of his chain's creed length, would he remove himself from that represented gars, fixing his eye on turnet celling, or on earthern foor. But just so surely would his eye row back again, and though not wanting, yet he ever saw, by night elen aby day, that one appealing face, which called to him, as though with living voice, to rise and put all sin away, and make his passe with God and heaven.

At length his heart was breken, and healing in the twilight elence of nine's last day of agony, he turned in weaping wonder to thet hear, and lot his eyes lock from upon it, till all his seed in meeting love was lifted from the peor, impurient image, to the Chrut Whose death-desires had been for him imprinted there.

And in contribitor deep, and positiones sincere, his heart resolved, with, oh, which leads to the peor, in the contribution of the contribution of the peor, in the contribution of the contribution of the people of the contribution of the people of the contribution of the contribution of the people of the contribution of the people of the contribution of the people o

the measure of Fits amovings for south of men!

And from that night a morn of gladness rose, a daybreak, whose sun defied the gloom of dungson derkness and chassed all shodow of ein-server right away. Soon after this came unexpected tidings of kin freedom, and through the open door he passed to the wide, unfettered earth, with helds so whitened unto harvest and labor-ces so few.

But ere he left that prison spot, at first to dreaded and now grown so dear, he passed before the love-implanted picture, carriag by entresty from julion-lips the story of his unknown counsels, to whom, by God's own grace, he owed the pandon of his sool and all the credit of his after-congestes.

his soul and all the credit of his after-conquests.

And God was with him in Calvary-conductes and Pentecontal power, and souls by hundreds turned to seek the Lord. The highest and the lowest, forgetting earth's distinctions, healt at the never-cent and saked forgiveness. And companion were formed of men who gave their all, set-counting what they gave, for Christ and His great hingdom, till thousands could be counted marching side by side to heaven. And who can my, mye God, whose work was wices, or whether he was greater who fast followed Christ, or he who followed later—I my, ave God?

And then my story ended, and I runnen-bered that 'twee het a story! He I turned to see if also, for whose own make I told it. had found the leasen in it that my heart had found the leasen in it that my heart had found when free! It cames from God to me. And I seek, "Do you see?" and she answered, in tenses that in cames very re-minded me of those last words she had ended in deye of long ago, when leaving for the field, "You, any runner of the Jusue!" And the light within her gyes camered me that she understood. That to love, though baths and strongth and circumstances all may change, yet still there is a way, a calling sure, if we but seek it out, whereby we still may follow Him. And though it may not be the path our feet. have planned to tread, yet following we still shall bring rism giory, and giory greater than we now on see.

"Butet,n, the hire of the laborate who have toped down your fields, which is of you hapt lack by fraud, criath: and the crise of them which have reaged are entered into the care of he Lord of mineth."—James v. 4.

" If I Could Only Understand."

Het joyous, Lord, the socurging the pruning knife cut deep, And hicken womade were brought while I could only weep; The future all seamed dark and de Hope had find away; The sight had cettled round a 'twell mover more be day— Them Patience, guatle Patience, I seemed me three.

m Patience, gentle Patience around me threw, it whispered low, " Hold on, thy Saviour still is true."

and then my tectured heart cried out, in and, despairing voice,

"H I could only understand, purhage I might rejoice."

And Patience, mid! "Not joy in triel, but peace the heart that heap.

If on the Lord thy mind to stayed." And to I censed to weep;

And through the glown a ray of light eamo plancing straight from God, and, looking up, I now the Hand that held the chantening rod.

ov shalt not defrowd thy neighbor, rob him: the weges of him that is tell not abide with thee all night until ming."—Leviticus xix., 12.

Central Ontario Province.

BRIGADIER De BARRITT.

MINISTER D. PARRITT AND STAFF-CAPITAL JEWER WARRING.

Ebenezer!

Liegar Street.

Nine sends in the fountsin. A real time of Holy Gheet power. Our hearts are full of love, expecting great things. In the oftenmes recting desput conviction. Three girls came to Chest. At sight four young sum and at which the high four young sum and it relocks, treed in body. Glory:—Surgant. Wee. CHENERALS, S.C.

Uxbridge.

Since last report we have had some Holy Ghost times, and serie in rice frontum. We had Brigother do Burritt and Staff-Capital Machine Holy and Staff-Capital Machine Machine Holy and Staff-Capital Machine Holy and Staff of conference in the series of the series of the series of the Machine Mach

Favorsham.

If the frest could in any way effect substitute our corps would be very stiff, but instead of being stiff they are a lively crowd. Must of them see very young, not mere, I think, then a year eld (I mean spiritually). They are good, caracet and simple. In spite of the storacy weather we are baring good crowde. In one of our insettings a man who had been a preferent for peter came, formand, confessed that he had grown coid in his need, and promined Good that heaceforth he would give Him a whole hanted service. We are expecting great things up here. Saints are spitting quickneed and God is working in the breatte of sinners.—Lieutenant. Altern Resc.

It is some time since our little corner has been reported. However, we are steadily guiding ground. On Wednesday, the District Officer, Ensign McAmmand, and Lieutement White visited we are shiftengh grams were deeply convicted, yet they allowed that. "not, to night "to decide for them. On Printy, Lieutement Lorg serious to help rell the eld thartet en. We are determined to do car but to bring the assumented of this place to Christ.—JENNE PERCUSSE, Copinia.

DARRIE DISTRICT.

A Lively Bilizzard.

Raniga Turner has just completed his first sur round his new Bistrict, and having had be privilege of accumpanying him over the reater portion of it, at his request, I do the tous the privater p

tour round his new Huttrees, once mering methe privilege of accompanying him over the
greater perties of it, at his request, I do the
resecting.

My own corps, Structu, was the first on the
list. I have obten tried to pitture to symil a
bilinard, and if that was not one we had on
Hooding, Federway Elfath, then I am "out of
it." Goly a few wave held enough to few the
storm, but we had a happy time, revertheless.

Outside was the sant some of hattle. Two
days were apart here. The writer was not
present, but Baign reports things in good
condition. Captain Helft and Liestamad.
Bothett in good spirits and howy mining the
necessary dollars, with which to make a new
bornesis on established fact. Captain Helft,
on historication of spirits and howy mining the
necessary will be the story of the
form of gradients of the story of the
form of gradients of the story of the
form of gradients present. The shift,
on historication for spirits that had be
presented of the Lord only of. The night
following thirton leads of four war membrastend. Allegather, things look bright here.
Captain Helfermin, of Helffland, had a banquet and jubiles meeting on at Wymento v.
The drive there in a long one, and we had to
stop at the bound of a histor for dimer. In
the thirty there in a long one, and we had to
stop at the bound of a friend for dimer. In
the thirty there is no long one, and we had to
stop at the bound of a finished. History
Henry was the main on the list. Two
theys here. Bring Mr. Trurne's home, and
this being the Rangar's fant visit, not a little
interest was created. The design and testimory,
Henry had a label I la Gringe had been been.
History had a label I la Gringe had been been
problemed in using and testimory. Here
than ments on the Bringe. Of course, the
none pricipled. The probleme and the stimus of
these had. The spirits was to the Ermin, and a
though Gol's presence was realized, we ware
forced to chose when means in
forced to chose when no had. Lieuteman's

Rows, who has lately come to help Captain McKantia, in in great give over a revival amongst the children. In closing let me on the

assanget the children.
In classing lat me may that Berrie corps is by
no reason on its death had. A heat of good
all faithfuls, and some young converts, are
best on victory. Thirteen flargeous wave
remaintained by Ranjan McGillerray the lest
night of his step. Emiga and Mrs. Twuse
ms m zone with their new appaintment.—
Coptain Rann, for Emiga Tenrum.

Dran Rorms,—Jost a card to let you have we had a victorious day yesterday. In-creases in covoid—esthesiam; and better still, sight out for salestion at night, which makes eighton since last report.—Harrim G. Chawveny, Liestensey.

Weterstreen

re six meeths' fighting, orders have
to go. I have just put in my hat weakwhich, without exception, was the best
o som while here. Six precious socieilse Suriour, and in the halfshiph windwing night, is our held up their heads,
jung their denire to be seldiers.—Captain affer six mea ense to ge. I he and, which, withe I have seen whill sught the flurious up itsuday night, signifying their de F. McKansen.

Hamilton II.

We have just had a spinnfid hangest, at which we had our new District Officer, and Caprisin, Livetenante, and Cadria, from No. 1; she Caprisin Four Midville, and we had a most restraining time. Good curvels, and lette to eat, and spinnfid stime factories. The District Officers led an eld-time Shartsian meeting, with electrons from the had beyn medvelshed in between. You could almost have based a pin deep while the Caprisia from No. 1, yeard like instead, and make a most powerful appeal to most nod wessen to large air, and came to the Borrioux.—A. T. Rum, Special Coursepandent.

RIVERSIDE.—Two scele on flundary, after a long, hard fight. The devil was entirely reuted. God has been amply rewarding us for all one work. Hallshigh!

FRACMENTS.

That which is not good in not of God's

The best lives in all ages were live to realm of the legalism of their day.

The new creation is an electric to tion and translation from the hi-technose to the hingdom of light.

Creeds and coremonion ore like the der-lope on a spider's web, there is no support in him in the hour of trial.

THE PASSING YEARS.

The more we live, more beind appear Our libr's seconding steps: ; A day to childhood some a year, And years like paning ages. The globane current of our yeath, Eur genders with disorders, Rough lagrang like a viver smooth, Along the grouny bearders.

But so the encourage check grows we And secree's shells fly thicker, Ye oten, that measure life to men, Why seem your courses quicker!

When joys have lest their blem And life itself is maid, Why, so we have the falls of de Feel we its tides more rapid

It may be stronge—but who would Time's course to slower speeding, When can by one our friends have a And left our bussess bleeding !

Haven gives our years of fading stree Indennitying Sections; And these of youth, a seeming length, Proportional to their structures.

Letter From An Ex-Officer.

To the Editor of the " War Cry":

To the Editor of the "War Cry".

Dran Sto, —I takes this opportunity of tailing yes that the War Cry is a welcome weatly visitor to us. Although I om an excellent, yet I always fool a waren interest in the Army and its work. Many times I thank God for my two and a-half years' experience as an editor, became I get a thereup training in Bible doctrian, as well as in matters pertaining to success in any sphere of life. I consider the Sulvation Army College one of the best training acheals for young men and weenes in the world, and I would extremity action any young man or weenen over-charged with concate of their own abilities, to try it for a term or two. But to return to the Wan Cay. How I do enjoy the Commandanth "Tarritorial Topica," and the reports of his seal elitrical, cool-awing companient? How anticasly I look for reports from old summand the control of the

RESPECTABILITY.

What is it? It is one of the most powerful chains that bind mean and women in prefect dravey. How shall we prove this to you, dear reader? Carafully search your cown heart by acking yourself these questions: When the Spirit of God first stores with you in the Salvation Avery meeting, what kindered you from accepting that Spirit and complying with its requests? Did not your throughts run something like this: I am not going forward in the Salvation Army; they are too low a lot for me; I do want to be saved, it is true, but I askill go assumewhere sies where they are more respectable; and perhaps you have had honesty enough in your heart to speak it out to the men or women of God who talked with you, but did it stop these? You my: No; day after day conviction despended; I sought ponce in a rempetable way, but I found it not; but more heavy grow my increes, more and my heart, until I grow despeats, the chain of respectability binding me tighter and still tighter, until I cried in all the agony of my soul, "Losd, ante or I perink i" Then the first link of the respectable chain was broken, and you were reedy to kneed at the Army panisons. It was because Christ two humbles that

or your represents me weren't seemed the grown.

It was because Christ was humble that the Jove rejected Him, and what but the fear of lowering the scale of your neighboum, essend you to pass that lately converted outnest without giving her a helpful word, which, had you given her, perhaps might have helped her shenot into the very grown deaven. Oh, for the subs of the dying millions, open your eyes and awake to the scribble fact that respectability in a prisway to hall, while the broad road there is paved with it and hurling its thousands into sternal destruction.

Mag. A. Ponyer, Duesden.

"Fon they know not to do right, suith the Lord, who store up visituses and robbery in their paleoes."—Amer III., 10.

THE HOLINESS PAGE

"Conscience must have the assurance that God can be Just, and yet the Justifier of the ungodly. This necessity is deep down in your own nature; even the heathen feel it, on whom revelation has never dawned; hence they offer the fruit of their body for the sin of their soul, and inflict on themselves unheard of tortures and cruelties. They feel that they are transgressors, and that they need something wherewith to appease justice, and so they try to make atonement for themselves. This necessity is so universal in man that those systems of religion which have not recognized and metal have made but little headway in the world, and must ultimately, with all others that fail to meet the innate crying need of the soul, dwindle and die."-"LIFE AND DEATH."

A Full Salvation Bible Reading.

It is very essential after all that we should have a real Scriptural foundation for our belief in the possibility of being fully saved from ain and filled with the Spirit of our

belief in the possioning of the form sin and filled with the Spirit of our Lord and Master Jerus Christ.

Doubties it is beautiful to be able to say that we were led to experience our need of full salvation by the testisneny of some soldier saint, who already possessed it, but but better still if a declaration of that nort could be supplemented by an intelligent appearance to

Thus saith the Lord."

and a "Thus saith the Lord."

Let it, then, be fully understood that God Himself has commanded every enint to be fully His, and altogether saved and cleamed from sin. And Jenus said, "Thou strength, and with all thy God with all thy heart, with all thy soul, and with all thy mind, and thy mighbor as thyself." "Be ye hely, for I am holy." These two quotations from God's Book are only two of hundreds; time forbids the quoting of more, and a fair intelligent interpretation of the Scripture can only mean that God has commanded Him saints in every place, and under all circumstances, and in all ages, to love Him with all the powers of body, soul, mind, and spirit, and be hely in swry detail of life.

Realizing, however, that it is just an impossible for a man to cleanes himself from all sin as it is to obtain a pardon of ain by his own efforts, God has graciously come to our assistance, and has not only commanded us to do certain things, but has actually and really promised to do for us that which we cannot perform cureavers that which we cannot perform cureavers the will? Then, "For I will take you from among the heather, and gather you from all countries; then will I

Sprinkle Clean Water

Sprinkle Clean Water upon you, and ye shall be clean; from all your fithinese and from all your fichis will I cleanse you. An away heart will I give you, and a new sprit will I put within you; and I will take away the closy heart out of feeth, and I will give you a heart of feeth, and I will give you a heart of feeth, and I will give you a heart of feeth, and I will give you heart out of seeth and eases you to walk in My statutes, and so shall keep My indigments and do them; and the Lord thy God will circumciate thise heart and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou anywel live."

Who can read these premises—

Types of Thousa

more—remembering that He Who has pro-mised is able to perform, and recollecting that we are told that in Christ all fullness dwells? Priceless blessed promises, a thou-sand halfsbrjahs to God for everyone of them. Amen and Amen! Full salvation is attainable. He Who

them. Amen and Amen!
Full salvation is attainable. He Who
has commanded us to be holy and has premined to work that change in our hearts
and lives, has also clearly said that full salvation is attainable by all. "But of Him
are ye in Christ Jesus, Who of God is made
unto us wisdom, and rightcourses and
sanctification and redemption." "And be
renewed in the spirit of your mind and
that you put on the new man, which
in God is created in rightcourses and true
holimess." "To the end He may establish
your hearts unblamable, in holimess before
God, syen, our Father, with all His mints."
"For God hath colled us muto holimess."
"For God hath colled us muto holimes."
"We cannot consumplate the provision of
Christ, and fulness of redemption, without
the Holy Ghost, plays in the requestation
of the sinner, and the purification of the
sector ofter holimes. There is that Spirit
that convinces as of the need of

A Deeper Work

A Deeper Work

grace, that revenis unto us the impurity mind and spirit, and enables us to rea-to our need of a further work of grace,

and just as the Holy Spirit of God perfects these functions, so it is deliberately said that the object of every worker for God should be the perfecting of the saints, and "He gave some a specific, find even proposes, and teachers, for the perfecting of the saints, till we all come in the unity of the saints, till we all come in the unity of the faith, and the howeledge of the Son of God, unto a perfect man, unto the manue of the stature of the felloses of Christ." "And that ye put on the new man, which alter God in created in right-accounts and true helicess."

God has thus most emphatically said that full salvation is the duty and privilege of sall, and that the aim and end of curry worker of His, is to bring obout the perfecting in love of these among when they latter. In it clienting they need? Then God hes declered that they shall be

Are they seeking to be emaified unto self and sin? Then we are told that he that is dead in free from sin. Is it a poor, meand loper that seeks the cleanning stream? Them God decisees, "Ye shall be clean," e., "I will, be thou clean." Bons the secker after holiness realise that a patch

uniform, persevering, and lived hely at a time, and under circumstances, that would need to piety of many a nineteenth century soldier-maint. About Nesh's generation, we know a little, and that men of God was just and perfect in his generation. Amid family caree and circumstances, that would perspect and try the fields, and Amid family eares and circumstances, that would perplex and try the faith of mon. Job lived, and has a record of a perfect and spright mean. Oh, for the death until sin! Oh, for the creating of a new heart, and the remeating a rapht spirit! Oh, for the purging away of all dross under the waves of God's elements grown! (the purging away of all dross under the waves of the control of

"It is good for one to draw near to God." Try it at Y. W. C. A. Hall on Friday.

SUNDER, the merifice of Christ meets your deepest need. God has not blinked the fact of your uttermeet guilt. He has looked the subject all round, and met the whole case by letting His Son, the eternal

What a blessing a good conscience is conscience void of offerent towards Gol ast man—a conscience sprinkled with the blest of Josus, and cleaned from all dead week, the gives great considence to him who has it. He frears not God as a Judge. He fears not God as a Judge. He fears not Statu as an accessor. He has not the world as a caluminator. It creates an impregnable fertress in the soul, so that all the assaults of certh ast hell, of most fears not fear and the contract of the state of the search of

leondage.
It is a means of victory over many subof life. Even death in disrobed of its terms
and robbed of its string by a good consisten.
There is no fear of evil in the valley salshadow of death, with this rod and sufcomferting the soul.

It is, next to God, the best friend that

ax is, next to God, the best friend that man can have to accompany him illâ. As Thomas Brucks say, "It will be sweet to defend him, a staff to support him, a pillar of fire to itsed him, a population nounch him, a Doress to clothe him, a Catasan to refresh him, a feast to delight him."

him."

"A good conscience," suith Augustias,
"is the bed of God, the palace of Chris,
the hebitation of the Holy Ghost, the pu-dies of delights, and wherein every two
yieldeth a feast,"
"He that hath a good conscience," up-Luther," enjoys a continual secentry, and
eits continually at that blessed test,
whereat the blessed angels are cools as
butters, and the three persons in Trially
glad guests.

What from The ne more may pe So more Thy geodesic grieve; The fitting two, the field whent, The tender consection give, guide as the applie of an eye, O, God, my conscience make; Awake my aoul whose six he igh, And heep it offil awake.

" And ye are Christ's; and Christ's

Testified to on Friday evening at Y. W. C. A., Eim Street.

The Commandant is to be there.

A True Consecration, or Surrender, has in it the Mature of a Sacrifice.

Decidedly no. It is a real sacrifics. It is the presentation or giving away of all we have to God; a cosming any longer to one anything which we have hitherto called or own, but all going over into God's hand for Him to order and arrange, and or taking simply the place of neventh receive back again just what He choses. This, it will be perceived, if a reality, it was not another than the control of the Holy Ghost; but, when it is might of the Holy Ghost; but, when it is not control of the Holy Ghost; but, when it is not control of the Holy Ghost; but, when it is not control of the Holy Ghost; but, when it is not control of the Holy Ghost; but, when it is not control of the Holy Ghost; but, when it is not provided in the altara-boly, soul, spirit, goods, reputation, all, all, distant before description, and form up this drows and defilement, such falls the soul gift burning seal, and love; said joints.

What is FAITH that SANCTIFIES?

It is that act of simple trust which, on the authority of Christ's Word, says, " The blood of Jerus Christ days more cleaner see from all inward sin, and makes me pure in heart before Him; and I do here and now commit myself to Him, believing that He receives me, and that He will evermore keep me hely while I thus trust Him."

When a seed thus trusts God, will be be, in every case made class ?

Fes, always...that is, if a soul, having the assurance that he does fully renounce all known and doubtful wrongdoing, and given himself up to the will of God in all things, thus trusts God for full cleaning, he has the authority of God's word for believing that the work is done, no matter how he feels; and he must hold on to this faith until the feeling counts. If we concern our size, He is justified (to this own premise) and just (to the suffering and agony of His Son, which purchased the blessing) to cleane us from all manifestations. rightconsumes. - I John i. 9 .- From "What the Salvation Army Teaches about Sanctification."-By the General.

put on his old heart would never do, or as the old hely said, the putting on of a new patch on her old insture. Then the prayer of that one should he, "Create in me a clean heart, O God." Is it a renewal we require? then we are preceding a randwal in rightocounces and tree holiness. Are we approaching that great High Priest, Who is touched with the feelings of our infamilies, then He is able to mor right to the utterment? Do we long to enter the experience of the fully materials—"He seed are the pure in heart?" Is that eacher tempted to leave all to God without doing what is possible. Then should be remember, "He purifyeth himself even as He is pure." Are we tempted to seek that knowledge of full salvation by

And at grave Gradual Grav

Gended Growth.

Or perpensed as to the instrument by which we can obtain this blessond glorious experience, then we are reininded that our hearts are purified by faith? "He that heth clear hands, and a pure heart, shall dister heaven; and he that hath clear heaven; and he that hath it man we perfect that find heaven on earth, and beer the wants on earth, and beer the wants of the Lord's house, walking working and blances.

Execution:

Execution:

What blesson's company is curre. Broch walked with God; was rightson, obselfent, and with God; was rightson, obselfent, and beer the vasced company is curre. Broch walked with God; was rightson, obselfent, and beer the vasced company is curre. Broch walked with God; was rightson, obselfent, and some contract of the Lord's house, walking working and blanced company is curre. Broch walked with God; was rightson, obselfent, and contract to the world is a proposed to the contract of the Lord's house, walking with God; "Rosenes xit.). See the contract of the Lord's house, when it can be made to the world in the contract of the Lord's house, when it can be made to the world in the contract of the Lord's house, walking with the contract of the world in the contract of the world i

Word, offer a merifico which heaven, earth, and hell pronounced to be enough? New you may enfeity venture your guilty soul on the virtue of that Blood; and the Divine benevolence can consistently run to meet you at the cross! "God was, in Offriet, reconciling the world unto Hennel!" Will you come and meet Him in His own appointed method? Once move I beneen you, in Christ's stead, he ye reconciled to God. Lay down your weapons of rebellion; give up your asseptions and minituat; accept the offering which your Father has accepted for you, and be at one with Him. The Lord help you? Amen.

THE SOCIAL REVOLU

JUST A MINUTE PLEASE!

Brief Summary of Work done by the City Colony Branch of the Darked Bughand

WHAT HAS BEEN DONE.

8,241,996 Meals (et id. to 4d. gench) supplied to Loudou's possest.
1,502,151 Shelters provided for homeless

men. 25 307 Unemployed registered at Labor

20,39; Unemproyet regreered at Lacor Bureau.

11,060 Situations—temporary and permanent, provided for workless mem.

6,215 Out-of-works sent into our own

"Elevator" workshops.

67 Ex-prisoners and convicts met at prison gates and helped.

WHAT WE ARE DOING EVERY DAY

vm fod.
5,089 Houseless and destitute men and wo-vomen sheltered.
109 of the unemployed registered.
699 'Submerged' voit-of-works employed.
Source of distrement persons advised.

WHAT WE WANT TO DO.

Extend all our operations in London as the Previnces.

WHAT CAN BE DONE.

what CAN HE DONE.

[1] will enable us to breakfast 909 poor children.

[5] will provide a night's warm shelter and supply bread to 1,209 destitute, homeless mes.

will defray the cost of our Ex-prisoners' Home and Prison-gate work for a fort-

Home and Prison-gate work for a fort-night.
Itel will ensure 100 of the "Submerged" having the opportunity, for three months, of working their way back to lot social positions.
Il,007 will defray the cost of fitting up two new shelters.

new stetters.
Rescue work among fallen women, Sium rork by resident officers, and Farm Colony perstions have been, and are being vigor-usly cervied on, while our Social Institu-ions abroad are as numerous and estive as

os license.

e Salvation Army has now 10,645

m (wholly employed) in thirty-eight
tries, conducting over two million
ings annually.

The above hard facts we commend to p

lette Vot at Pertramit.

(From " Darkest England Gazette.")

Mishments, and profigery is rem-

girls were singing happily at their ubs. One was a childish-heed girl, at been in the Home sixteen months. receiving training for the laundry

n the watch for her, to send her the building to any work, would mean running her into certain temp-

received 119 girls from December to the same month, 1893, and of their, forty-two have been sent to situareceptive news need to althorous white to fitted it two to other five to laundry work outside, lafter ught it have; test were assisted slly; aftern were unstinfactory, under were laft in the House.

The Laundry is a great help. It now ings in £6 or £7 weekly; a great im-

"Are you successful, vagainst you, in person girls?" asked the visitor. The indefatigable Seco

positive. "Certainly i" she replied. "In one house, occupied by three sistem and one brother, the chiest girl, only twenty-three, was living with a mus, and rented a house, the brother west out and

"Do you not find entering on e

FROM MISS WILLARD Who marked him rigid gree

RESSAUR, January 23rd, 1894.

"As I welcontend it, the good and g General Rooth has founded a Social Sch types the purpose to help men and was to help themselven. He is doing on a le soils whet who philanthropita have I in philosoph

Was by four adventionents for Money to Loan, aord cause. Hindly forward one Sleng Holges Trents.

Disease and anguish busy early and late? Can I be allout, not computationate , set co The crifs that both soul and body best?

For in you happard form He bugs, un To Whom for life we kneel; One little cake He asks, with lowly m Who blesses every meal."

"The Beggar Died".

(Darkest England Gazette.)

Who, in the midnight, heard him gross The earth was describes as the sky!

To her inner chamber the moon's drawn,
The stars turn pale in the morning On his merble brow falls the light of d
On his spirit, the light of elemity.

Oh, God, that a man should die like a hound, Of hunger and cold, 'neath the night's dark pall! Lord, when whall it be that on English

ground re'll be work, and shelter, and hope for all ?

Oh, soon may the world's hearthstone grow bright!

And love wax mighty beneath the con!
And famine and releasy take their fight,
And the black clouds fine when the tem-pat's done.

J. Hours

PAPERIES.

⁴⁴THE SOCIAL PROBLEM originated ultrascounty with the first great transguion of the law, and is one of the numer Submite progues springing into exists Submite progues of the fall. A first connectuence of the fall. A first connectuence of the fall. A

of-works who constitute the great Army of Destitution.

But before Pandiae was irretrievably lost, the glorious germ of victory was implained in the become of the first man, and to all time the preceive went forth, "I will pur cently between thea and the woman, and between thy seed and thou shalt braise his lacel." The bruising of the head and too shalt braise his lacel." The bruising of the head constitutes the Social Problem, with all its attendant train of sintulness, selfshness, as deases, sorrow and suffering. The bruising of the head absdown forth the ultimate and event-setting trimuph of Rightcounses over Danth.

"It is in the strength of this divine power and glorious triumph that we work the Social Scheme of the Salvation Army."

Carrant Hawe, M. D.

CAPTAIN HART, M. D.



able exhibitions of wealth is that exhibition at the Hazover gallery, who model of the Eiffel Tower was an almost entirely of disa de built up en a silver

40,000 diamonds built up on a silver foundation. The hamps are represented by pourle, the stair cases and lifts are made of gold while the summit glotens with rubbes and supphires.

To think of this wanton waste for the more purpose of exhibition whilet there are so many of our fellow creatures without bread to eat in enough to uncite without bread to eat in chough to uncite the right-cous indignation of any child of Ged. However, for this we have little responsibility but we have the responsibility for the gifts, whether of money, talents or grace that God has given un. Oh, that we may be faithful stowards.



The Inward Power.

BY ENSIGN A. COWAN.

Tunn-God is near thee.

1 Have you received the inward power,
That makes you conquer in the war
And have you that complete deliverance,
That over sin you mourn no more?

He will wash you in the fountain, That was opened up on Calvary; It is flowing, freely flowing, Come and wash, and be made whole.

Have you the victory in temptation, And sure His blood does keep you right? Within your heart instead of derkness, Is everything all clear and bright?

Then persecuted for the Saviour, Does ought arise but perfect love 7 nd when your life is full of sorrows Can you leave all with One above?

When enouses may lie and slander.
Then can you calmly bless your foce?
Trusting in Him to vindicate you,
And resting in this, "That Jesus knows

Say, are you brave rebuking evil, And lifting up God's standard high ! Have you the love for dying sinners, That you can sacrifice or die !

The Salvation Scheme.

BY CAPTAIN CARRUTHERS.

TUNE-Come in, my Lord, come in. (B. J.

2 Some time, yee, long ago,
God brought about a scheme—
A plan to save a rusined world,
And sinners to redeem.
The world by sin was bound,
With no way of easape,
But God spared not life only Son
Our cause to undertake.

Then come, poor sinner, come, No longer sin pursue; Let go your sine and come to God, 'Tis all that you can do.

You've heart what it did out.
Your poor soul to redeem,
And oft before your mind's been brough
Dark Calvary's bloody scene.
Ah, there the price was paid.
At a transactious cost,
That you, poor sinser, should not die,
And be for over lost.

Just look at Him again.
His bleeding hands He shows;
We do not know what was the pain
He suffered from those blows.
They crowned His head with thorns,
In His feet the main were driven,
And by a cruel coldier's swood,
His left side it was tween.

How dark it was that day Our blessed Lord was slain; The people in the temple looked, The veil wee rest in twain; So they took His body down To bury Him away, But in spite of all that they could do He arose on the third day.

Sinner Wandering Far.

BY LESSTENANT WHEN

TUNE -All hall despised Jones. (B.J. 128.)

Sinner, wandering far from Joses,
On the bearen mountains cold,
Will you head the invitation ?
Won't you come and be made whole ?

Come, poor sinner, come to Jesus He will welcome, pardon you; If you will accept His musey, He will set you free from sin.

Long in ones you have been elest field by Satun's bellish chains Won's you rise and come to Justi He Who died your soul to save

Ever Onward

BY W. RIPARIE, RESOURCE

Tene-With most and shield; or, We a

Ever caward, is our watchword, Caroless we can never be; All around us reshing lestward, Precious blood-bought souls we e recome bised-benght scale we see.

For these are who try to save
Others from a desthiul grave;
Our God will help us in the conflict.
To be brave.

With sweed and shield.

Into cottage, but, and maneion.
With the Oress of Christ before;
We will take this great subration.
This operade the wide world e'en.
Prices here are read in twain,
Stances are being horn again;
Ournard we go with blessed tiflings
Christ was claim.

Brilliant telemen not meaded, In this mobile course to fight; I just a heart from sin delivered. And a seed by Blood medo white, God has called cours who refus Seekinh hearts their own way she but with Jesus we are estimied, All to lose.

Before I Was Redeemed.

BY ENGL. STREET, STREET

Tree-Since I have been redom

5 I once was very deep in sin, Before I was redeemed; I came to Christ, He took me in, And now I am redumed.

He brought me out of duck

I wandered very far from God Betsre I was redemmed; But now I'm washed in Jesus' his Thank God, I am redeemed.

His blood can make the vilent ele

once was without peace or joy Beliese I was redomied; at now my peace none can desirey, Thank God, I am redomed.

Joy, joy, joy, with joy of heart I'm sing

I were once rage and fifthy drawn, Before I was redeemed; But now a robe of right-automos, Thank God, I am redeemed.

PRESENT CRIMEN

White robes they wear up in glery.

Be Set Free.

BY LIEUTENANT BRYAY.

Tuss—Let me love Thee; Thou art of

Sinner, while the Saviour's pleading, Hark to His loving call.
While He is so evently speaking with thou freely give up all?
He is crying, "Come, then Indee, Come their warry case to Me;"
Listen to His invitation,
Come just now and be set frue.

Come while Joses calls thee, Lauve thy sin behind thee; His blood will such away each stain And thou shalt be set free.

Do not spurn the grace He offers Nor resist His pleading voice, Sloot there is thy sin to parfor And to make thy heart rejiches, All thy sins He will forgive thes, He will free thy guilty sout, Though thy all he as white as wood, They shall be so white as wood,

Fenzy one, lay down thy busden.
And thy sin at Jesus' feet,
pure His offered games no longer.
But necept that perfect pence.
But necept that perfect pence.
Faich the world only may;
Jean in the only may;
I the Occur there still is ne rey,
He will never thee, come away.

TORONTO, MARCH II, 1824.

OFFICE OF THE WAR CRY, Thursday, March S, 1895.

AU DEVOIR!

We are going to lose the face with the good expression from our Headquarters. The Commandant has decided to give Ensign Smeeten "a show" in actual give Elisiga Smeetun "a anow in man-field fighting. Ensign has been a man of much inkshed, but now he goes to a me hand-to-hand war. The Was Cav. on behalf of sixty or seventy thousand clers, says to him in the words of the Prelimint: "We wish you good luck in the house of the Lord."

ELM STREET MEETINGS.

Much blessing continues to be realised ot the special Holiness meetings on Friday evenings at the Y. W. C. A. Hail, Elm Street. The last meeting was so well attended that the audicace evertismed into two smaller rooms. Desistless the friends, who have read the various men ticnings of these meet-ings in the Waz Czy, and who are inrested in the spread of Scriptural in prover.

How true are a be old lines:

Restricting prayer, we come to fight, Prayer makes the "American's ermor bright."

We thank the comrades who have prayed, and bog that there be no restraining of prayer, but that being agreed as to thi age touching Christ's Kingjiom, we may "ask and receive," and have our "joy fell."

KEEP SASTER.

Easter is at the door. As to the from the community and therewith, it is satisfying to know that even brilliant infidel s have been converted to Christianity is a their researches into historical facts to disprove Christianity, but it is one be ther, and a very necessary me, tee, to realize that an actual reeration by the power of the Holy Ghost has taken place in us, enabling us to draw nigh to God with hely boldness and cry, "Father," rea lizing within ourselves we have the adoption of sons. "Therefore, let us keen the feast; not with old leaven, neither with the leaven of malice and wickednes, but with the unicavened bread of sinose ity and truth,"

How ?

And how shald we Salvati onists keep

Not in adoration and worship only, although that has rinsy place. Our motto is, "For God and Huma vity;" not for Humani ty and God. Springing forth as the outcome of our Easter stivration, showld be as far as we are able the " lossi ng the bands of wickedness; undoing the heavy bur them; the letting the one resend go free, and the breaking of every yoke." Lies the

dealing out of our brend to the hunger the bringing of the poor that are and out to our house. When we see the ked that we cover him ; and that w bide not ourselves from our own feet (fellow mortals). For more on this line read Issish 58th chapter, and Zecharish 7th chapter.

WHY NOT?

If Christendom will keep the fast by feasting others more needy, which is the Pittical way of keeping the fa gaunt Lazarus will have such a salid mason to thank Jesus Christ for coming to this too selfish race, that he will be likely to rise up in his rage, and stages to the nearest place at which he can hear something definite about a Man Whose influence upon others has done him such a good turn.

THE ARMY.

The millionaires do not do much is the Salvation Army; but Wan Car readers will find in other parts of this issue, a set of statistics which will show how really the Army is accking to carry out the practical ethics, premuigated as long ago as 760 B.C., by General Issish. who was evidently a great man in his day, for Social Salvation.

" There's no time for idle score There's no time for idle counsing. While the days are going by; Let your face be like the mornin While the days are going by. Oh, the world is foll of sight, Full of sad and wepping eyes; Help your falless brother rise, While the days are going by."

A PERFECTLY NEW THING.

Specially for our Easter Number.

Mrs. Booth's Contribution 4

in POETRY and MUSIC.

FARMERS, NOTE!!

mo, February, 1994.

Major Complin, Editor, Salvation Temps, Toronto:

Toronto:

Dana Entron,—I enclose a clisping from
the Merriaburg Courier, which I would like
every never insure—east like and like every
formachine transme—east like every
formachine transme—on the Crysler family,
and claser the Cartain's hours by bringing
im "fine load of hardwood."
Although you have been in our beautiful
country but a short time, you no doubt see
already aware of the fact that "a fine lead of
hardwood" goes a long way toward making a
Canadian home happy and comfortable.

I thought that if you would insert the
each of the country of the country of the
call the altestion of the farmens to it, in sight
to the means of doing some good in this list"The Rev. R. G. Pote considers the expectation."

he the in-want of coing comes good in wars.

"The Box, M. G. Frods considers the engands
the Churchwardens 'that all the facuses who
out shall from the frequences out a leaf are
Sion' to be leader than if he had greated on the
word hand said the farmers had not greated on the
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The following skyme I copied from The Creation Messcien, thinking you might like to "pass it on " to your Wan Car contains

Whatever you have to say, say frien Whether witty, or grave, or gay, Condense as much as ever you can, And say is the resiliest say; And whether you speak on rural of

And whether you speak on rural and Or puritoular things in town, Just take a word of friendly advice, Boil it down."

Praying God's blessing on your work, you to His feet. Erron Warrants.

Ma jor Complin, Staff-Captain and Ma Streeton, and a number of soldiers visite the Lifeboat recently, and conducted mosting for the men.

Major Complin and Staff Capcain Street hall on at Lingur Street, but Sanday sight Two Sandors and a Sandor sought parts

Friday Night Again | In the proping exercises, Captala Garrett should God for the changing Bland which the control in power down the canada the people was theathful for power to enable the people was theathful for power to enable the people of the God honored away.

About seven, last Friday evening, in a partitioned-off room in the Y.W.C.A. building, Elm Street, the Commandant met the Jewus of the Jewest o

is was while they all wore preging And believing it would come, Cance the power Josep premised Physic some dream."

Hallshiph!
A few words of definite prager were asked.
A few words of definite prager were asked by the Commundant. "I believe in definite patitions, don't you?" he saked.
"Yen." was shouted implyingly.
"Lerd, I believe!" eried the Commandant.
Help my facility. ("Gelleys.) Sight here the meeting began to travel.
"Jest the showers come."
(Many colors) "Amen!"
Then we same, "wijth the stope out," so commissioner Counting uppl to my.

Our leader dwelt on having an appetite for fied, then we sang again, and the fire in-

"Every regiment," and the Commandant,
"has certain nucleus of proved, tested warriors,
that certain nucleus of proved, tested warriors,
the best point in the brust, of the bettle, and
give fighting quality to the whole company.
Let us he ricch leave edge,
"Acron" (Repeatedly,)
"(orly fore is a warm love that melte my
heart," and concease in prayer.

" fo be good to be been."

d out our leader.

Elicited shouts.
"That's a gread song."

"What is 1.7"—
A voice. "Drives away fear."
A voice. "Drives away fear."
Ferhap." centined the leader, "the self will tell you you ought not to deliver us enemand to neight because of the Commandant. He is here, and considering thether I shall do for an Heaging 1."
Now, take no notion, the words are

"Drives Away Fear,"

go shead, linsign or no Easign.
"Following on come the song. " Greeffowing,"

After the dayst verse it was noticed that a Cadet looked and, but another verse cleared of the clock.
Adjusted Miller prayed for "waves of bless-ing." Ensign Phillips, for "a revelation of Thyrell through Thy fightit to great heart." Then came.

to the tene of

It want. Try it, finination reader.
Brigadier Helland recognized in proper that
we are called to the transhes where the smale
and fire can be seen, and where the pattern
white. "Come," cred be, "and help us no
follow faithfully," so concluded this ferry pre-

hed the meeting out from dry-deck into

seached the meeting out from exp-crom over leap water.

"When the bridgeroom cometh," and "He flag come do-sight," interjected the Com-mandant, "if on would you need a deal of polishing up to be node;" (Reader, take in that question.)

"Ah," one would say, "Reide on. Let me was down the access and pay that messey I was to the pay my debte before I must lie."

instance woman my,

'Vistal does that indicate! That yes are
making in the light."

here was a good amount of liberty, as is
strongly the case when the Spirit of God is

presently the case when two opening to a re-present.
Said the Commandant, referring to a re-mark, "Everyone who wishes me to go to heaven may 'Armen A' arm !"
Roses of "Amma,"
"There who den't say 'Amma, !"
"Amen," same from one collitary individual, and he the reporter.
The sedimon smiled—so he-he'd—at this straigs happening.
"How's that; "guarded the Commandiant, "Lowe that; "guarded the Commandiant, "Cannot spare you yet," was the laconic

the culput only laughed, are Directs dear old effect account gromy here appeared through the are with int and stock he made a bolt-neck just behind the Commandant's

That He will be?...
((Voice) No.1
That He IS (spye in this Y. W. C. A. Hell)?
That He IS (spye in this Y. W. C. A. Hell)?
The special control of the surveyous.
Then up went the seng. Henrem must be freed with that rong on account of its sillion served associations.
At this point back went the control door a syler to make room for the increasing a syler to make room for the increasing is era

lith of iteratum. If Jesus came in visible learn to bis and impose would life not say, as His Spirit. dozs.—'I bessech !"
There is no compulsion. Bessech implies free choice, power to refere. He seight have said, "I commend you by the thunders of God's worth "plut a populson worth haring in heaven must be cheated by a free choice of His service on the part of each individual comprising that populson.

All were calculated on the ground of Christ's gastion, to chosen sow.

Adjugget Miller testified that he had.—

1. Free and hegginous, and in him sin was destroops.

destroyers.

2. He was consecrated.

3. He loved sinners.

A Lieutenant testified to being a straight character; not by his own power, but God's.

A Lieutenant testified to being a straight character; not be the weed I into."

Captain Gurests and r.—"I hance about a clean beart. The devil und to aye, "For have been too black; you cannot live without a clean. But, The devil und to aye," For have been too black; you cannot live without in." But for twelve mouthed I have been able to stand on any platform or street cream Toronto, and lensing into the house of Jenus Christ cleanant me from all 4s.

But another comments: "An occasa traveller chement as from the fact.

But another comments: "An occasa traveller chement as post of the control of the con

aly. — hine," mid the Cr

that incresimultaneously,
"Look sumbine," said the Commanand all smilet.

Eneign Frith was in a santhing place. Had
got cut of dachasses and the gloom of defeat,
and was on a Rock. Once had been a misery
to hermif, was bettered about good locks;
but now led done with that ally summents
(Handsone in an handsome done, Emign.—
En.), had good backings, even the

Translated God.

Captain Conserve gave up a testimer in the nither enumers of trees religions sert it in larger type. He had

He Questions.

Ged bless that each from the Shelter. I like thous Social Wingson. The cock said, "My life is what God wants it to be," and if that is not so, I gasen the boys there will soon still kim.

A sister sway back, stood and grained God for cleaning and hosping.

Said a bevioter: "I say living right down at the foot of the Crean. Japan in there. I have swart communion with Bim all the time. There are being for hard lottien, but Bin grace in sufficients."

Another: "I am awy I haven clean hand." Captain Carrathen was Iring in obedience to the will of God, and was uncourselly yielded. He had no reserve, as even people not on proparty when they put it up for just-in section.

Here areas a young man, who was a soulce.

put on property when they put it up for 'pub-lie section.

Here area a young man, who was a section of the first of these bolizans meetings, the writer reported. He has had victory ever since them, and, and he, "To-day is the best day I have had yet."

Said Captain Wissman: "Once Goft Werd condensed ma. I met a man whom life is a wrecked one. I went hemse with him. Through his team I told him of the promise of deal."

I told him "the God Who sate is abie to

Dooth here same with w

Mes. Booth bolloves in a live and enthusing proved, and enquested pp yes to be "pack

in ion." Pointers of this sert seen their feller etc., aspecially coming from Min. Beeth. Mrs. Beeth was sufficient from becauses, but Staff Captain Jerrer bayelly realed in with a half gallan jug of water just in the sick of three-den't minuscherstand me, there was a glass to drink out of, but a lesser jug could not be found.
"Excuss may weice," said Mrs. Beeth, "it's the correct that are all important."

(The Commo

(The Commondant)... The veice will do for ma." (Longhter.)

Mrs. Bosch threat rethe home in her usual printed style. The fact is, people get longht, use one or other of Mrs. Both marve milities, and forgetting themselves, let full the milities, and forgetting themselves, let full the milities of the market being specially encount themselves in factors in the generally encount themselves in factors the hours before they can recover atalan to the hours before they can recover

stable to the new themselves.

"Our six may not be great before others,
"Our six may not be great before others,
if it is only a bad tempor it is six, and in G
sight, six is six."
"Hollams measur to be a foundain of love
he all leve—all heart."

"In the six is the

"My little boy said, 'Manuna make better

if wipe 'way tears.' And I wiped his tears away, then he smiled and went to along." "Oh, for more love that wipes away people's

andant added a few

ras sung. A young man came and dropped in both knees at the front, seeking periect

ere.
"Bless this young man!" cried the Com-andant, leeking down at him.

M Grano them is 1

rang out inspiringly, but before the chorus was case through another scaker knell for-ward. Then several others. Then we cleared the front and the several others in the plat-

the result are several to be form.
"No forcing," cried the Commandant,
"Do not do what you are not ready to do.
Don't do with your body what your heart is
not in harmony with. God says, 'Give Me
thins heart,"—get that and He will have all."
A good number of sechem were ont, but I
did not count, so I cannot say for certain how
many.

Im many.

Iny.

Iny.

Commandant was busy transacting business with his aides.

JOHN CONPLIN.

Western Ontario Province

BRIGADIER HOLLAND.

McKECHNIE'S GOSPEL TRANSCENDS THE LAW.

Ensign Ella Williams Reports From Dresden-Simcoe's Solid Facts

Stratford.

On Wednesday evening we held a monossful maxical needing. Cantain Seyers and Litz-tenant Hollett, of Mitchell, were with us also Captain Richard. The proceeds went to buy field for the barracks. Our meetings on Sunday were led by Cap-tain Orthard; we had splendid crowde; many were convicted, and one locklider returned to the fold.—B. CLARK, Spanial Correspondent.

Chesley.

We had a uniform meeting last Thursday, when the blussings and advantages of wearing it was heesgis before the people; being coverny, we had a small crown.

On Saturday night we had "Salvation geograph," illustrated by a map; had a very attentive archives. Good meetings all day Sanday; many convicted, but more would yield. We are going in few victory, and are believing for a break in the enemy's make soon. — Lieutenant Santa.

Semia.

We are still rejoicing ever precious souls coming to the Cross. One, a police officer, percentaged in the cleans of Gree we firming. February 20th, in our serse o'clock prayer meeting. The Leaf's head is not abortened that Hu cannot save. The debt devil stared us in the face, and, praise God, we get it misely characted. Hellelnjah!—Coptain Mc-REGERIC

Breeden.

Since coming to Revolen we have been proving the faithfulness of God. The meetings are well attended, and the people mem anylone for merision, to the faith for the people mem anylone. I spent Morelay night at Thumarille; had a yeary good time, but the fight is rather difficult for the control of the control of

Facts From Simose District.

work as a Salvasian Army smore, gove on furfragal.

Lieutumant Charles Brant takes up the reiss at Pert Rowan. The D. O. had a good time the night he was there, and got the big-gast collection they had had for a year.

A fact that we have got a good five-rear-cid hover, far as a dempling, tough as a whale-bone, kind as a tame kitten, and can go over the ready light uses, and keep it up all day at seven milies as lieng.

A fact that on a could day lately she teek us seven miles in less than three-quartees of an low.

Outdain Scarr and her sister lawing takes change of Brantiers; Lieutemant Taylor has cause to antick Captain Ross, of Thomburg.

These less been forly four eggle of the persister

orm in the last four weeks, in Simose, for auton and thirteen for the blessing. The marries on Sunday last were the hig-est they have been for years. Our platform is far too small now for the oldiers and converts.—A. Coss.

Wiarton.

Another week has relied around, and still we are able to report more victories. One consisted was under conviction for a clean heart, and sought and found it while in the lamber chearty all almost with God.

I would be a constituted to the control of the contro

Good!

GODERICH.—I thought I would send you a report of my Wax Car selling, and what a blessed time I have every week. I set out with my tunnels of time week. Care, and on the selling with the selling with the continuous my tunnels are proposed from the bure a bit of edvice and prayed success from the bure a bit of edvice and prayed success and the selling time. I can do a little for God and sooks. Mother and all, returning home rejoining to might the I can do a little for God and sooks. Mother and I have some great time going from place to place, and we are received with the greatest respect, in many cases they go round with us to help sell them. One mas told mother he was surprised to see her in here, when she told him he need not be surprised to see her anywhere since God had opened her cyan; she is willing to go anywhere to spread the Gospel and to extend God's Kingloto. Another saked me to take a glassf and he would buy a paper. I told him to buy the paper and he would see comething in it that wyndst made, but this habout his houlf a kivaction. I could tell some great takes [Depleas.—En.] about Wax Cay selling, that I am afasid I have mid too much now, so I will does for this time.—Sergaant Emilix McDouatty.

'Our Chieftain' in the Baster Gry.

" Poison in Every Glass."

The favorite son of a rum-seller in Grafton N.H., U.S., "after having been jealously excited from the bar for many years, was a last duly installed by his father as har-tende with the following parental contion:—"Dyon see that row of bettles?" "Yes," said the sen. "Well, there's Potsox in every one. Der't you ever drink a drop,"
But the daily example of 'the father and his parents as seen found to be stronger this the parents of the daily of the drink the property,"—and that favorite on in a few years filled a dramkand's grave.



YOU MUST NOT READ THIS

if you are not interested in the Special Easter Number of the Was Cav. It would be a waste of time.

IF YOU EXPECT

something extraordinary you will not be disappointed, for every effort is being put forth

produce a most interesting Easter Cay. Original reading matter, better paper, fine ink, illustrated cover, first-class illustrations, and a fine art Supplement,

GO TO

make up a nice Cay that shall be apprecimease up a nice Cut that shall be appreciated by all who read it. The price will only be ten cente, although the fine Supplement is alone worth the price of the Cut and Supplement. If people gramble at ten cents being too much, they must not expect to get into

HEAVEN.

for there is no room for misers and growlers. Tell them I said so. We have gone to great expense to produce growiers. 1ell them I sams so, we have gone to great expense to produce an A I Wan Cav, and are confident that officers and soldiers will pronounce it a good thing, when they see it.

BEAR IN MIND

that Spring is coming, and now is your time to order a New Suit. Send for Samples and Self-Measurement Forms, Samples and Self-Measurement Forms, which will be sent free on application If you live in Toronto

WHERE YOU HAVE

an opportunity to call at our stores, do not fail to call early, before the rush. Now, please, when you have

READ THIS

do not forget all about it, but at once think over your needs; find out how much money you have to spend, and then sit down and send in the order at tuen are down and sense in the order at once. I advise you to get a good suit, if you can at all afford it. Some people always buy cheap suits, and when they have worn them a few times it fades; gets classify act looks very annoying. You should repent

AND BLAME

yourselves for spending little money often on a suit. A good suit will last you two or three cheap ones, and always looks good, tidy and clean, without showing all the culors of the rain-bow.

THE WRITER

assures you that we only buy fast colors in woollens. We have very cheap suits, indeed, for the good quality of material, and first-class fit, which we furnish to our customers. We believe it is better to pay a little more at first,

AND NOT

have the continual regret of having misspent a few dollars on a bad article. We give satisfaction, as we can show by many unsolicited testimonies from friends, officers, and soldiers. We have not had one from

THE EDITOR

(God bless him—mind the scissors)—simply because he has just arrived in our midst, but I fully believe, when the time comes, he will freely testify that we can suit even him.

Do not forget to order or write at once to The Trade Secretary,
S. A. Temple, Toronto.

TRACTION OF A DISTRICT

Though an officer's life is mostly all joy, here are times of darkast depression and real temptations from the voyal fiend of tell himself. Often do the soldiers unburbell himself. Often do the soldiers unlur-ben their bearts as they bell us of the "fery trial." and the strong semptailies they are passing through; and how it soums to bises and cheer them to have a friend that they can tell their hearts out to, and have somebody to sympathics with them. But how often are officers

through "being tempted of the devil." No District Officer is around vary often for them to tell our their heart to, and they are afraid to put it on paper, for feer that someone might see it. Without doubt, it someone might see it. Without doubt, it is very good to have a friend or conrade to talk to and get their help and sympathy, but there are times when we alone must meet the devil, and have to fight hand to-hard with him, the same as Jesus did. We may not be able to have any sentily friend to help us, but "there is a Friend that cicketh closer than a brother."

The reverent temptacion to an officer, to my mind, is to "come drawn"; quit the field; a similar resuptacion to that of Schemials, who was asked to quit his great work and

Care Dawn

How many are assailed with the enemy as follows: "You can do as much swed as a

No doubt there are many officers who do go back, and become good soldiers, and do good in the corps and the Army in general, and are justified in the step they took; but how many get back into the ranks that never should have been there.

The way to settle the enemy on this score is to sak him who put you where you are, Gold or myself! if myself, why should the dorll be no surious he have you out of it? If God "took you," as He took David, Amos, and others, and made you this propher, you will have no doubts as to the call, and can you "come down," when God has taken you and "not you apart" because you were godly? How can you go heek when you are ment from God, His chosen subbassador?

Another tempitation is, "You are no good; you're not secons." No exceed.

consent ambassador?

Another femptation is, "You are no good; you're not a success." No earnest, whole soulded officer will be in the dark as to whether their work has been a success or a failure. Tou will be able to look back and "eine it up," and see what you have accomplished, and if you have been a muccess you will be a workman that needeth not to be

Ashemed of Your Career.

You might not have done as much as some other officer, but you will have done what you could. All have not the same talents

pue could. All have not tore and capacity.

How clean does fiatan offer false cleaks to officers to assist them im getting out: the continues at home; father or mother needs supporting; my own health is falling; I have a chronic sore threat, etc., etc.; How many officers have accepted the cooks,

TST soor fore my rest shall be, Street The waterer eine; The all my superior of my blee-Ter me ike Amino ilei My present James, Fact of God. Entrace for freez sai sin, Finnale me ever with The blood,-S cleanse, and heer me clean. Wish me, and make me this Thine iwn : Week and only This ert. Wesh me, but not my feet eisne— My hands, my feet, my heart. Th' atonoment of Thy blood apply, This feith to sight improce,-Till hope in full fruitten die, And all my soul be loom

soldier, be a local officer, a necretary, or a surgeant-major. There are many advantages in being a soldier, to what you have as an officer. God is not partimize as to there you work, to to have you work, so blong as you are ready doing something for Him. Look at Ogstain 60-and-50, etc., they have gune back to the ranks as privates, and they get along all right; they seem to be clining a sphere of westuiness, and are a bleening to the course and the Army, and they even seem to have Hendquasters' bleening in going out. Why not I? Why can't I work at my trade, and get my old friends awed, and the people of the town? Office does the devil any, "Oh, this Salvation Army work is a forform hope. Your time, and taleans, and capacity are being wasted; pou're throwing your life away. You labor like a leave night and day, week in and week out, and the years will come and go, and nothing seems accompished, it's a life thrown away. You might have filled a far better and brighter life in some other capacity, and done as much for God. He does not hold you any more responsible than any other individual in the world; others have the same knowledge of souls going to hell, and they are

for not taking the same course as I have. I don't see why I am any more responsible. God does not call all to the field, and even some who have been in the field have gone home, and are doing well spiritually, and God must them. Why can't I go and be a soldier like the others do?"

and have gone home, stepped down from their high and holy calling, who have repented in melkeloth and ashes, and tell of broken hearts and blighted lives! What pleadings they would give to a tempted one to etick to it and not come down! Remember what an influence follows a holy, godly officer; how the WAX CAY is examined to new where to they are now stationed; how commade officers are caused to weap as they are a full of the sweet and turn their backs to the enemy!

Bell Rejeises :

has a special jubile, and stir themselves up to greater activity to ruin more. How the angels weep, and the redeemed comrades who have instant their career and gone to heaven and wait for us, look down and seem to say, "There is mourning in heaven to-

to cay,
day.

You started out on the warpath with a
rush, and were as freeh as a giant refreshed
with new wine. God has not exhausted
His supply of grace and blessings; you can
be as fresh and full of the Holy Ghost as
in the beginning of your warfare.

W. E. S.

FES

" What Father Takes."

A little boy dining with his father at an hotel was saked by the waiter "What will you drant." "" Hill take what father taken." "Well," eadd the father, "I'll take water," water," as always best to do what you want your children to do.

"Come in to the Major and show him." It was Ensign Kinton's voice, as the held open the door between her office and

"Yee, all right," said Staff-Captain Friedrich, the worthy Trade manager, sale " Willie," said the Editor, " run de

stairs to the Financial office and tell Staff Captain Streeten to come up, quick."
"Ensign Frith in here, Major," mil

Ensign Kinton.

"Ob, bring her in. Here, Ensign, et down in the Editorial chair; there me, you have a good light, look at it. Whatdo you think of it i"

"If the Canadian public don't like that they cannot go to beaven," chimed in Staff

Captain Friedrich.
"Tell these be says so," interjested Freier Kinton.

"It's as good as you would get for a dollar at the stores," said Staff-Captain Streeten, true to the last to the deliam and cents aspect.

"I don't think the Salvation Army has over produced such a work of art," said the

"Nor very few other publishers at the price," said the Trade Manager.

"It's just lovely," said an artist, who was present.

Ensire Frith thought it beautiful; fit

for anyone, anywhere.
"Frame it and exhibit it in the ste

window below, Staff-Captain," said the

"Yes; and exhibit it at the principal barracks"," cried another. Exit visitors, animatedly.

"Here, Willie, take this advertises down to the press," said the Editor.

What was it all about? Why, "that

thing of beauty," the Easter Sufficient

To express non-appreciation of it will be a reflection on your want of tasts.

After the Opera is Over.

We know what will be urged against the cleansing of the stables. The "ours" will go elsewhere—the fifth will break out in another place. One answer is, Hercules—the Law—must be ready to nip the difficulty in the bud. The commission of these wrongs, which enter like a cases into the heart of a people, should be made more difficult in the ready to the control of the

" Forsake the feelish, and live; and go if the way of understanding;" also, 60 to the Friday night Holiness Meet ing, Y. W. C. A. Hall, Elm Street.

BY-GONE BATTLES.

Ensign Moore Reviews The Past.

ing at School—Work; en the Farm—Hemoris | Bestrate—A Dry-goods Store—Sadot in the | Field—Barracke Gurnt—" Such a Boy!" rght and Toughs—A Palition Premoted English — A Jeany Slow—Victory Still.

In the village of North Gewar was my birth-place, about twenty-five miles from Ottawa. About my seriliest recollections are meving from there to Richmond, Ontario, where a part of my school days were put in. These, though I advanced rapidly in my studies, my time was rather short, on my parmat were not well-to-do, and it was often my lot to stay at home from nebool to work.

The Old School Teach

used to sing us a song on Friday afternoon and this was always a treat to me, as I we passionately found of music. In fact, is affords me much pleasure to listen to as old lady who used to work at our house occasionally

"Joyfully, joyfully,

Also to take part is singing, "Mail we gather at the

and other sough sung in the day school a few years afterwards. Later on, my lot was cast in a country

Work on the Feats:

Work on the Fatm
and other inconveniences hindered my studies,
till at about the age of filteen, my school days
were over; then I had to face the etern realties of life, and go to work steadily.
Is was while attending a revival meeting that
(fod's Spirit storew with me. I was those only
twelve years of age, but the sunge of those
meetings, and the people who attended them,
are green in my memory to-day. God sweed
me there. Though older people may not have
believed in me, I had real foy and peace in
my soul. But the cares of the world sees
crushed the spark of love out of my heart,
leaving a vacant place.

My freet glimpse of the Army was about
cight years after, when they wavehed through
the streets of Clinton, singing

Souge of Salvation,

which drow me to the Town Hall. The Spirit of God was leading me to a life of complete currender to His will. This surrender I made on the 20th of May, 1896.

I was then weeking in a drygow's store. For two years? werked there, and fought as a soldier. God gave me blessed victory at home, and where I worked, az well as in the

rrps. My application for the field was written or post-card, and read as follows:—

"Dan Cosmissiones,—If you can put me in the gap to keep one soul from going to hell here, I am to go."
This brought my forme in a few days. My scoptance followed in July, 1886.

was Goderich, as Cadet, where seven and a half months of real, blessed fighting were put in. Word of my premotion and appointment as Captain to Tenswater, nearly took my breath

in. Word of my pronounce.

Captain to Tenuvater, nearly took my overest control to Tenuvater, nearly took my overest control to win and I did, in the strength of God. To my the fight was "toogh," was only middly expressing it; crowds a ruell, place; in debt, sutherities down on un, and finances low. But it drove us to cur knoss. Three and a half months away seventeen souls seeking God—some of these have gover to heaven.

Ordere came for Listowel, where our hearnake was burned two days after my arrival. Some months of open-sir fighting Followel, then we leased a small sloop, listed it up, and rejoined in assing a number of

Bush Saved

before my orders came to farewell and proceed to Bothwell. The seven meeths of blessing I put in at Listowell, was continued during its eight and a half I spent at Bothwell.

The Commissioner has surely made a metale to some such a boy as that here; he'll series and such a boy as that here; he'll series to some such a boy as that here; he'll series and right, as the corps was just hand in was all right, as the corps was just hand. We had sirtly soldiers when I left.

"Ridgetown in the beyone such as a superinder, and the surely of air weeks, I was farewulled, and put to smitt at the Chatham Division. After three months, I was met back again to Ridge. thrum, to battle difficulties which had farieen in my sheamen. I put in is an anothe, alone—yet, not thus, for Josep yet, and the put in the meeths, alone—yet, and there is the put in the meeths, alone—yet and these in the put in the meeths, alone—yet and these in the put in the meeths, alone—yet, and the put in the meeths, alone—yet and these in the put in the meeths, alone—we will be put in the meeths alone—yet and these in the put in the meeths alone—yet and these in the put in the meeths alone—yet and these in the put in the meeths alone—yet and the put in the meeths alone—yet and the put in the meeth and put in the meeth alone in the put in the mee

renghs broke the windows in the harmche, and the curps in pretty low." This was absent the noot concerning areas I received of this piace; it was too true. Yet I can look upon those five menths and a half of warface there as about the most enjoyable of my experience of the piace of the most enjoyable of my experience.

can access to see an engagement my experi-cion.

The politoneam "morred an am" from the open-air stand, threatened to both me up, open-air stand, threatened to both me up, per the constant of the control of the selling Wats Carrs there on Saturalaya. The people through, are the right energy, when you get them saved.

There I was premoted Energy, and sent to saries the Weedsteck Headquasters. After even mention I was appointed to a similar duty to Adjutant Leonard; then to Townto Division.

At my own request I was reduced to the field reak and apprinted to Linday. Here the corps was increased from furty-first to about eighty soldiers. My orders came at the oud of five months, but through

signed by over 200 citizens, I remained there invests lenger.

Intriduce the larger and a wire from the Televising fellows, and a wire from the Televising fellows, "Proceed to Menteral I." Desirable he in fall and winter results we occured a definite protesy in the strength of God. Two hearden presents cought pareless etc. our penticest form; of these a number were awars in an achieve. Heartran prople are of the addier stores, the friends practical, and the bands a measur.

Again word of prumetics source. I tesk it as from God, and proceeded to Belleville curys and district for six months?

Tough Fight,

but was able to triumph for God, and learned setting profitable leasure. From there, my present appointment, Windsor, Oat., came next. Here I have already square over three meetls. I love my work very much, and I think I cam my God

THE COLLEGE OF THE HOLY CHOST.

At the great Missionary conference in Terrente, Fabruary 13, the Rev. W. Spanous Wallom, a missionary who has speak some years amongst the natives of South Africa, speak on "God's Prepassion for Service." He said there had never been such an amount of missionary and as there was at the present day, but the difficulty was that it was not particult and. He speks of the preparation of Moses for the work of leading the Lenselline set of the land of Egypt. Moses had server been successful as long as he was fin Egypt. While there he modified things. They could not go into the world to improve the world. When the church took worldly matters into its doors the Hedy Ghost departed through the windows. He seem Christ were to walk through the streets of Toronto he would be one of the most unspecial men in the city, and a Christian ment be prepared to meet with two path of life. They must sink their resifications, their worldly self-respect and their love for popularity. They must prepare to be an abonization in the eyes of the world, even in the religious world.

A STRAIGHT QUESTION.

"Have they done it?" he saked when he said that the home heathen had been supplied with the bread and ment of reli-



and our Army can depend on the officers and soldiers in this district.

I must see my love is greater for the Army and its administration than it ever was, and believe there are glorious victories for us in the future.

One night during my stay at Lintwell seme young some came to the meeting for the express property of discussing it. Failing in accomplishing just what were given to some earth or one of their semble to make their semble to make their semble to make the same earth, or one of their semble to make the same at the same to thought he was their semble to make the manner of the ring-leader. In other than the same of the ring-leader. In other than the same of the same than the same to the same than the sa

" OCHONE!"

"West jock, self freen, hoe are ye? on when did you touve Aniel Rockie?

"Just the beginning of the Ho

"Men, I'm ape gled toe see ye ; bit say, hae ye seen oor latest Special?" "Why, what's that?"

"Why, water that?"

"More and book spain to Ridg.town."

"More and book spain to Ridg.town."

"More and book spain to Ridg.town."

"More and spain was, rith more, and spain it spain.

"The and spain was, rith more, and spain it spain.

"The and spain showing and spain and spain and spain."

"The and spain showing and spain it spain.

"The and spain showing and spain and spain and spain."

"The and spain showing and spain and spain and spain and spain and spain."

"The and a provide the angle of the spain and spain

empty. We build a church in South Africa and it in crowled every acrine with people who are hangry for religious.

"You prench Christ and the love of God in your churches and they will be crowded." House became a leader when he realized that he was nothing in the sight of God. His training took place in a desert, where he was tending a flock of sheep.

WHERE TO GRADUATE.

"You must take your arts course in the world's universities, but you shall only take your deinify course ALDER WIER GOD."

"America is the greatest country in the world for church organizations, but what is the good of an erganization if you can't

"The power of the Roly Gross was greater minionery power than all the educational institutions in the world, and it was the only power that would realise to them those precious trophies of genes."

"Until you make the stand of separation from the world you'll be a curse and not a blessing."—Tovoito Press.

Practising Bottor Than Proaching.

God has implanted in the human mind the scalty of imitation, by which the young faculty of imitation, by which the young child own learns to insitate, or take pattern after the habits of his parents, or those by whom he is surrounded. Thus it is that child-run always learn assents what they so acted hefers their eyes. Benifous giving us the Bible, God has also given on a Divine Pattern after which to usedlé our lives ; even His. own well-bloved four-Jesus Christ-+!! leaving us an Examusa that ye should follow His steps." (E. Peter S. 21.)

Loss of s.s. "Amazonas," and all Hands.

"I regret to say there is no further news of the s.s. Amazones, and all hope has now been shandoned." Such was the mouraful intelligence I received from theowmers of the above steamboat, which carried, as able measure, John Chilvers, the brightest sake dier our cope possessed. Amid the rearings of that fearful tempest, which swept the Bay of Biscay, and in which the s.s. Geon Arithur, with our comrades, Staff-Captain and Mrs. Lyons, from India, on board, was in such imminent peril, and by which H.M.S. Resolution suffered so much damage, the s.s. Amazones, after a brave fight with the elements, foundered with all hands.

light with the elements, foundered with all hands.

Our promoted comrade, by his like words, and songs, has left behind him a most convincing testimeny to all of us to the glorious fact that he was blossed ready. He was not only a Christian, but he was a Salvationist to the backbone, and when ashore he was always to the front, and his voice in testimony and in song has been beard ringing through our streets and in our meetings. With his brother, Sam, who is left behind, he used to sing his favouries song, "The Handwriting on the Wall." At was he was equally decided in his stand for God, and he has led some of his shipmates to Jesus. A comrade shock hands with him just before he sailed, when he said, "God-lype. If we don't meet again on curth, we'el meet in heaven!"—English Cry.

CRUMBS

From the Field Commissioner's Table.

"I would rather have any name under

"Do you want a name, sinner? I know what I would like it to be—' penitent.'"

"I don't believe anybody walks about with so much agony as a backelider." "Backslider, you can start again, and never stop until you step into the Golden City and shout with the angels."

"There is a name better than all. Come ang and have it written down—'a lover of

"Don't hide yourself behind your 'buts;" they will be of no avail when you come to die. Your 'but' may be the one spot of legroup that will lead to your ultimate destruction."

"'My sins are all forgiven?' The devil is very strong, but if you want to be dronger, meet him with that; I don't know anything better."

"You'll see the great White Throne, And stand before it all alone,"

You can't get behind it, or to the side of it; nor can you chield yourself behind some friend or relative. There you are, all alone—quite slone—except that your past will be there. How do you like the prospect, since !—Field Commissioner Mess Eva Bootz.

My Yows.

Captain Soper of "The Retreat," writes:
"The other morning I picked the slate from the table in our Women's Home, and aw the following: "There had been quite a few courades in the evening before. May each one of them prove each day His cufficiency."

" To My Dear Savio

"To My Dear Saviour.
"I now write these few lines to renew my
vows to Thee. I will obey Thy call; will
follow all the way, do all Thou commandest.
"Give me the gence and power to carry
out all I have promised Thee, help me to
love Thee more, give me more of Thy
Spirit, and whatsower I undertake to do
may it be done for Thy honor and glory. I
thank Thee for the many blessings Thou
heat given me in return for my work for
Thee. I know as long as I put my trust in
Thee I shall conquer. Victory in my soul."

SHEM, HAM AND JAPHETH cannot, but you can be at the Holiness Meet rands fing, Y. W. C. A. Hall, Elm Street,

WESTERN PROVINCE.

ADJUTANT MAGRE IN TRIUMPHANT FIGHT!

GO AHEAD, WEST!

The Western War.

Verson, a small city, situate in the O'Kena-gon Valley, British (olambia, is a levely spet. The air is beautifully set and eshiliarating, the climate is even, and the somery survent-ing it is sublime. It is a very young and fast young city; has been incorporated about a rear, and with the favorable and contential recourses it has at its disposal, it gives good promise of becoming in the near future a well populated and important community.

precisive to heave in the star fasture a well populated and important community.

I had the privilege of victing this interesting place on Wednesday, 7th February, and holding two meetings in the new and next little Hethoriat Charch, hindly placed at our disposal for the purpose, by our good leacher, the Rev. Mr. Wood and his followers. Government in the fact that He brought four precious can the fact that He brought four precious days to Hismeelf—three for essentiation, one for salvation. There are one or two items which interested in which here.

On the bank of the beautiful O'Konagna Lake there have faither and Mether Mersian, so called. They are Salvationists. They have quite a large family altogether. One of them is a candidate for the work; two are cans, both are noiliets, and are married. As to the wires of these cond, all I have to tell your wife a Salvationist, to 1" to cue of them, and received the following reply, "Indeed she is, I wouldn't have had her is he want." This will explain the spirit of the Mordens. Theore home to twelve mistar have and Nelson—live near the Mordens. They are all on the following reply, "The Milvation Colony," a vertable "Colony over See," in embrys.

There is another family—"The Tilton's "who are fat following in the track of the

ever hea," in emerya.

There is another family—" The Tilton's "—
who are fast following in the track of the
fairtation Army and the Meroin's, and who
hid fair to become an out-and-out for God.
They live and fight for God at Neb Hill and
Armstevag. Had time permitted, I would
have liked to have get some further information, and have written up the history of those
families for the Cay.

tion, and have written up the history of these families for the Car.

The Cadet was crossing the lake to "The falvetion Colony." The best lesked, and by the time he had rowed half way across, things believe the clony. The heat was diling with water. A heavy gale was blowing, Cadet iton't the cataly and content have. Hight came on; no real to be seen; nothing of the highest came on; no real to be seen; nothing dock and near at hand; it is last; camen saddenly disappears; the shore is otreat; wet through up to his hips; Cadet gladly classe from the sinking heat. It is a good way into the night; no light to the seen; the unclass he has in his pecket are wet; he puts then in his net to dry, and strips to ring his wet debthes, and compite the water out of his board and committee himself to deck that the content himself to deck that the content himself to deck the city, and strips to ring his wet debthes, and compite himself to deck that the content himself to deck the city of the fall there had been to the fall the content of the board of the court of the house, and country the water out of his board for court of the house, and country themself to deck the random factor for Coult Mornan, and hopt His promises, "There chall no cyli hefall them."

Opening of Nanaimo New Sarracks.

ARROWANDS - EXPORMENT ON THE STATE OF STATEMENT OF STATEM

BECUTER.

Hany mostle have passed since the building project was first exceeded in the Colliery Gity of Hankimo. The soldiers, with that liberality and enterprise so chesavelestate of British Orbinshia Salvatinniate, beakled into the achieves, and very some had the purchase of land on accomplished feet. Commissioner of land on accomplished feet. Commissioner Rana, when visiting the occup areas two years ago, dedicated the greated. Since there, the building is meant a great dual to be a real soldiers and friends of Nanainos, have been "looking and longing" with experient hearts for the building to be commissed to an opportunity of the passed of the commission of the comm

was no small joy among the veteran soldiers, as also among the sympathiers of the Salva-tion Army. It is does, and indict the sym-tering of heavy rain drops, the meeting of heavy beas, and shell consulings of silver cornets, and the sheutings of lappy and grateful Salvanionists.

On Menday, February 12th, Britanionists.

us restrationists. Monday, February 13th, Brigadier Mar-reclaimed the building new open, as he if on high the hanner of "Bland-and-

is a substantially built brisk structure, capable of comfortably smaling form 500 to 600 people. It has a well arreage platform, with a small anter room at either self. The fiber is raised arms good few inshes from rear to recent control, there are two side automosm, and one centre extrance. The building is well lighted as eventually after and twentileted, and has at the frent a decan stand becomes, well suited for subfixer's and sold the standard and treatment for the posting is a finemen, and the follower near and lot uncertaints arrangements for the posting is a finemen, and account for the posting is a finemen, and sold the coming week. Such as the first the decision of a language, see Thy the time for the posting is a finemen, well as the following the following the following the decision of the first posting is a finemen, well as the first posting is a fine standard as a subject these six, and a lot uncer this coming week.

Such as the post was a first ware carefully and better the six and in the post these six, and a lot uncer this coming week.

Such as the post week are only have cought on form heart; a six were ensuited as notifient part of some heart; and the post work and the post work and in the post of the pos

The last day the special meetings were to me the best, right from the first song in the efficers' council in the mening, to the last arms in the half-night of preper, flocily pro-censes was felt. Some real battles were freight.

we tell. Some real battles were fought and victories was.

In the aftersom holisons meeting, the the invited were from to those who wanted a clean heart to come forward, for no-capied file invitation.

The solvation meeting at the solvation of the solvation meeting at the solvation of the solva

Operation the consistence.
The entration meeting at night was good, though there were no visible results; yet God was there, and many felt their need of

Christ. It seemed in the helf-night of praper that everyone had come there to most with God. Definite testimenine were given. Brigadier again took held, and spoke with power.—M.

The excitement was at fever pitch or the hour arrived for the dedication service of the new bereats.

Half-yeat two found us assembled in the shill hervelles, where we had some kneedell. before preceding to the some of action.

Upes arrivel, finsign Hills gave out a song, trayer returned, finsign Hills gave out a song, trayer returned, a supplied the eight the epice of the rais. He explained the eight the highest the Balvation Army had in creating the brilling which was obest to be opposed. Fast at the paint the Brigadier proceeded to unfurt the fig., which was helated to the top of the building was then hunded to Captain Smith, who was charged by Brigadier to set that the pure Goppal was prached. A good menting builds, in which some responded willingly to the building fend, and him to were biaseed and impired to go forward.—In R.

CREAST WEEKING MERCINGS.

Officer's councils in this part of the world are few and for between on necessary of the great distance from our Provincial Head-quarten, so it can be only understood we looked ferward to those assumed during our repeils weeking at Renaisse, and on the mercing of the 18th, in the frent room of the quartees might have been some on expectant few, believing for a real entpuring of the Spirit of the Iring God, and blassed to His name, we were not disappointed. Reignifer expectingly dwell on "Hittle things" in an efficient His that told greatly in larger things conversing the way.

The officences meeting was not apart for modifiers, and each work from that moting feeling it meant a great deal to be a real librod-and-free nodder of the great Salvation has a substant or a real market was used.

Brandon Carrison.

BRIGADIER MARGETTS.

BRIGADIER MARGETTS.

BRIGADIER MARGETTS.

WAR! WAR! Bombardments and Victories for the more believing for, them. Six held up their hands at the meeting fact that seek helding to acknow when the model of the meeting for them. Six held up their hands at the meeting fact that sight to acknow helding the meeting for them. Six held up their hands at the meeting has sight to acknow wend and come out. God bloom them, and things them to the foot of the Cross.—W. H. Comwar, Cadet.

We are all on the tip-toe of expectation. Captain, and some of the Cadete are choked up with a ordi, and Cadet Easter has his arm in a sling, and we are all expecting to get well. The Adjutant has gene on a tour, and has not returned yet. Captain McGill is with us, so we are going to hear something about the meentain entirities" work in British Columbia, to night. Disness are convinced. We believe Jesses will save them.—Cadet JOHN DENNICK.

"Look out! Look out, there!"
"Why, what's the matter!"
"Why, another soul making straight for the mattain?"

femutain?

Suth was the tener of what I heard in our meeting the other night, as the third sool was wending her way to the front. The first on damped a follow into the collection, and then therew himself down at the mercy-seat. In the finite of the collection, and then the collection in the four-side of the first collection. The collection things we are oseing here.—Codet J. W. BAYER.

Winnipeg Carrison.

While visitiping tensions to be use among the people the Level has been teaching me seem beautiful inseem. Some people with when we come in owners seem to think that our business in to beg instead of getting contained in the seem of t

We are having victory here. Semetimes it is a little hit hard visiting and Wan Cay selling, but God is wonderfully blowing us.—Cadet Matto Davrayou.

Cades Mann Davingers.

Praise God for the privilege of working for Hm 1: He is habying as in one visiting. All though accusting we have been as the constitution we make more visiting as people, yet there are others that near plat to see us. On acking a lady if we could wist her she answered, "Thank yen, I have enough to do without you." We mad, "God blom you," and left her. Another man said that he simed every day, and at night he saided God to forgive him, said he throught that was the best he could do. We are in for victory through the Hood.—Cadet D. Dwynn.

Victory is still our watch-word. The Lord is working on the liberth of the people, and sub-waysh we are sell getting some droppings and sub-waysh we are sell getting some droppings the sub-waysh watch the sell getting some droppings. Therefore, light, the boy, Serven at Salvane. Secretary Diran were away in the watch the land beyon at practice, the Lord was with the few that wave left, and after Lieutemant Kemp bed using some of the heart-string in-vitation wongs, and Captain Covan, in her carnet way, pleaded with the sinesur to come to Jeens, from great big six foot lade stepped out of the vante of the treats of the drop, knoth down and cried to the Lord, and prain-lie dear mann, He saved them. Two more some out on Saturday night.—D. R. B.

"That Wicious Old Wiper."

(See Special Easter Stanber.)

The Mother's Example.

RESCUE NOTES

AT ESPHEN A. COWAN.

"In it not lawful for me to do wha!
will with mine own !" the Master has he
asking on this week, and in taking our disLieutenant Gibbs from us to another patof the bettlefield, viz., Winnipog ReimHome: we falt no giad to let he
when He needed her. "At our hes farmul
tan togather, the does girls felt very hal a
parting, and were too choled with team to
testify as to what a help the hal been to
them: but every hand was raised when to
asked all those who had been helped, and
who prayed

God's Richest Blessin

on her, to rains their hands.

While we were in the oor spending the last few moments together, we heard sunsinging; the words were,

"Leasing on the promises of God."

On getting off the train to ease what it wa, we found quite a crowd of people assembled to bid farewell to a party of fire noble young men who were starting out as missionaries to China. It was quite affecting to see them embraced their other brethers, while their faces beamed with holy joy, and again they burst forth into accept in them beautiful words of Jenna. "Go ye into all the world and preach the Gospel to creity creature, and le I am with you alway."

As the train moved of, we felt so glad that the Holy Spirit was leading out the hearts of God is people to carry.

The Glad Tidings

The Glad Tidings
of the Gospel into the dark places of the
earth; also that we were emiling out a
little home missionary to help lift up her
tailon sisters who are groping in such avtil
darkness, even in our fair Dominion.
Thank God we will help them into His
light. Some are even now finding it. Two
young girls, who came recently strangers
to this city, with no where to go, have ben
directed to us; and we got one a situation,
and the other is walting for one. Where
they might have gone to in hard to say if
they had not come to un. Then some whe
have gone down, but have been reserved
her bear of the company of the company of the company
in, and received His peace, and is now deing well in a cituation; and
Walked Billian

on a recent Sunday to get home to see us all. Another dear girl who was seeking a situation, came home singing,

I was praying all the way along the street that He would get me a situation, and He did. And, oh, I'm so thankful." We often feel as the post did when he wrote those beautiful words:

And some are tired of the world.
Yet from the world they heads not froe;
and some have triends who give them pain,
But have not found a stend in Theo.
Oh, may like help us to lead them sli
To find a friend in demna.

"Wot unto them that decree unright decrees, and that write grievoumen wi-they have presented; to turn mide the ai-from judgment, and to take away the i-from the poor of my people, that widows to their pray, and that they may rob-fatherism!"—found z., 1, 2.

DRINK AND WORK.

"I drink to make me work," said young man. To which an old man re-plied: "That's right; thee drink and it will make thee work! Hearken to me ent, and I'll tell thee something that may do thee good. I was come a prosper ous farmer. I had a good, loving with and two or fine lads an ever the sun shorten. We had a comfortable home, and live on. We had a comfortable home, and livel happily together. But we used to deish ale to make us work. These two lade I have had in drainkards' graves. My will died broken-hearted, and she now lies by her two mone. I am neventy-two yours ago. Had it not been for drink, I might have been an independent gentionals, but I used to drink to make me work, mi mark, I am obliged to work now, all covered to the property of the lade on the two graphs and the property of the lade on the two graphs. Drink I drink I and it will make you work."—Good Ghorr.

EASTERN PROVINCE.

BRIGADIER JACORS.

Victory Again!

The Chariot Wheels a' Rumbling!

Fortune, Nfid.

The past week has been a week of victory. Ninc reals have enought and found enleading. We have had about forty one for the blessing of a cican heart. Bedfers and Christians all been seeking for more of God and His Haly Spirit. God is also weeking seeing the children.

hidren.
On flaturday night, when the invitation magiven, one little lad get down and crawled at under the seats to the penitest-form. Ide lies him. May God keep un true.—Lieumant G. Covern.

Eastern Notes and News.

Resign Bradley has arrived at Chatham, and taken hold of things very well. In spite of all storms, which are very rough, the travels are good, and the interest and conviction is very visible.

tion is very visitors.

As New Glosgow District, things are running sicely. North Bydney is deing wonderfully well. Captain Alian has had a tough gipt here. Ear half was burned down, she look ley drun and ling, and had to fance the present in had weather for a time. But with plenty of work, and faith, God hae rewarded, it, and given here burnels, and it hields her effects with souls. Stellarton is deling specially well, and things are beening along at an increased speed.

at an increased speed.

Raniga Gage, of Yarmouth District, has had distress such in one week at Yarmouth over,. He has also had soveral for the blem-ing lately, and there is a good sign of a revival. Captain Carry writes to say he is laring convoided meetings, asule are being saved every week, children's meetings are going abead, and are very jetteresting, and that he has several recruits ready to be emiliad.

Rasign Watson, of the Province of P.E I., he just been down with the grappe, but in stor now, and reports victory in Charlotte-two; scale are being saved every week.

Engine Desiring has taken charge of Moneton in faith, and with her assistant, Captain Johnson, is determined to push the war in the town, and also in the several corps of the District.

St. Stephen District. Ensuge Hughes re-ports that they have had eight seems in the District for the week, and there is prospect of abundance of rain.

sign Creighton is still resting, but is ng his eye on his District.

Annarous Descript. Energy Andrews ports victory, and is planning special meet-at averal of the corps.

Adjutant Manton is visiting the city corps to arrived here on Thursday meening—even week ago—after a great deal of pitching at testing on the Ray of Fundy.

The first corps Adjutant Manton and Cap-tain Watson visited in this city, was St. John III. They had a good spiritual meeting on Thursday night, and showed the Limbight on the Friday. It was very frostly and cold-not many people to be soon on the atreet; severtheless, we had a very fair crowd to see

he views.

Bt. John I. was the place for the next meeting.

Captain Penney had spaced no pains to make it a mousen. Saturday night to the it a mousen. Saturday night what after itemout, Adjutant daseed with 197, and told of God's wunderful goodness to the saturday prover to save others. On Ennancy, we were looking ferward to a tremendouse mouth the state of the saturday between the saturday and the state of painting the seal designs. In the afternoon and sight, the vessel was territy bad, which interfered with our crowds. We stored at the fight, and four crowds. We stored at the fight, and four the saturday of the

ro and three numerou propers.

The Adjutant, assisted by Captain Water and Captain Byers, went to No. II. for The age.

They had a lively meeting, and had

I visited Sussex on Treedey night, for bangert. When I arrived, I fewed the spread with good things which had be kindly previoled by the people of Sussex good covered periods of thirst, and were first. Ensign and Mon. Combaton.

Personally, I visited St. John II., days age, and although the weather w risky rough, yet, we had a good time, rolled two midiers.

On Thousakey night I visited St. John III.
We had a good turn out in the open-eir. We had as awful exhibition of drustsmour ent-side our view. Two or three years most ween in a most frightful state of interioration, which is a most frightful state of interdication, which I call temporary insmite. We warred the creation to be supported at these paor dupon of the devil, to fire from the wrath, to come; after which Capitain Dedge gave out the accompaniests, and we meethed to the because, and we meethed to the because and character were freely given, release and character were freely given, release and character ward freely given, release and character ward freely given, release and character ward freely given. The character come out for elimination, and she row and testified to receiving the same.

E. Browser, Staff Capitain.

New Glasgow District.

Busign and I have just here taking a trip around our District. First, we visited the next distant control of the property of t

After two nights' stage, we came to Mount STROAY, neuropassed by Captain Marney and Liestenant Wilson. We found Captain Allies and Liestenant Brugg in good spatie, and especting grand times. The first night, we had a few march, numbering thirty-two. When we get to the increasing two filled with a very attentive audience. The Frieiny hight arcting was even better than the Theretay one. A number stopped to the proper meeting: deeply convicted. Al-though we plunded careastly, we could not get them to do mere than premise to get award acces.

Whervishe is still moving on. The fler-guest-Major's infast daughter, Ellimbeth, was dedicated to find and the Army, at our visit, captain and firm Bowering are having vin-tery, and looking forward to greater things.

Protest has a Captain new—Captain Beggs. We had a good acclemen, and one or two were made to feel their need of a Saviour.

At Statisative, they are having grand most. Quite a number saved, and becrack

New GLASOOW in the piace of our abode, and while we are eteaming about, Captain Dyna hosps over craft on her evene, We are having a visit from Staff-Captain Beamett, Satarday, Standay and Monday; also three of our lastice facewell for the Training Garrico, so we are looking forward to a big time.

—A. S. H.

The death-angel has again visited our midst, this time claiming a little babe, the infant sen of couradon, Baselmanter Berriett (formerly of English H.T.E.) and wife. Their friends throughout Case is, I feel sure, will appealing with them in this sere effection.—W. S. HUNTER, Ensign.

Channel, Mfld.

We are marching on to victory, proving daily that the weapons of our wastare are not exami, but mighty through God. Soldiers and convexts age to great our case to Spirit of Jenn. Many almers are feeling the great insect of selvation. You mure have cought and obtained paration since less report.—Captain J. W. Rhanno

Prince Edward Island District.

We have had a succession of severe storms on the lahand; the west some my for forty or fifty years, which have guantly affected over meetings; but, in upite of all, souls have

Preise God. We shall have an

Smilken Death.

Captain Faron saked a men in the market to buy a Wan Car. Dering the conversation, the men teld the Captain he had the ment to be men teld the Captain he had the ment of the beats" on him. The Captain, forever, felt impressed to sak him if he was award, asping: "There are built two cleanes of people in the world, the saved and the uncreased: to which share do you belong this meraing?" The men replied: "I'm saved, hat you're act." The Captain terrarel away to sail his Cars, when in a minute the men fell down, and died immediately. It was a stidden call, for he was in "good health. Sinner, hermen. These in abort. Prepare to meet God.

We visited an old tody, minety years of age, the other day, who had listened to the Gospeli all her life, and is still unsaved. Oh, how we coght to awaken sincers while they are young, lest the heart becomes as hard as iron.

young, lest the heart becomes as hard ar iron.
When a Prince Edward Island soldier; goesaway from heme, they occasionally send their waitten experience to be read in soldiers meeting, it is a good thing helping to keep the absent once undergetten at the Throne. Ceptain and Mrs. Heart, of Summostinate rejecting over the arrival of a new Tobic to deaghter). Matter and deaghter are to ded gwall so far. Gold blem them both.

LieuxemantPierry in lighting head at forage soulth. Ein-Prepare to my last visit, but he in better non.

East Ontario Province.

BRIGADIER SCOTT.

A QUIET MAN CETS THE CLORY IN HIS FEET.

Poor Sinners Seeking Jesus

"EMMANUEL!" THE MOTTO.

Pembroke.

The devil in mad, and we are glad. Good meetings and marcher this went; hand to frent every time. On one of the fermion. We believe for more, as they are in the pickle, and can't adop much longer. Converts are oming along well. We give God the glovy.—Boo Geven; Ceptein Convertor.

Montreal II.

The past week has been a good one. Energy McLean and wife had a royal welcome on Wednesday, assisted by Staff-Laptain Merris Adjutant Ricoux, Captain Fox, and four other officers of the French Work, also No. L. corps and brase band. A real blood end for moting, with three previous could in the freestern, Many more to follow; look over, they and counting, I believe.—Captain T. L. HOLMAN.

Three Notable Characters.

Three Notable Characters.

PERTE.—After three months of real fighting and victory at Potenture', orders came to farewell, and move on each angely at Porth. After four house on the train, it arived here. Theigh Potentur pretty black for a few days, but, prayer and fighth will bring the victory. Coul has been reviving an. Talk shout the Phyling Speadres, you abould step into our barrache some night if you want to see some danning. There is Brother C. Moore that has been saved from a life of drambaseus and shame; and then there is that quiet man. Beether Thren: at last the glory has reached his fact: I will not say what he does. The travel is the continue, and all through drink, but through reading the Want Chr was find to believe there was still hope for him, and for seven years has proved God able to here. They are all happy, and no wonder, for in these weeks some forcesty-one has come out.

Pours in the battlefield,—Captain JOHNESE BROKENEREE.

Milibrook.

We are still marching on to compare. Yea-terday was a day of victory. Good crowds all day. One gentleman, who had not been he as Army seculing for ever feer years, was there last night, and stayed till almost the classe: and others, who were nover in the herrschin before, were there also. Better of all, two precious could cought forgicenses, and west sway rejoiding in a im-particular God.—Lexas Et. LeDnaw.

Believille.

We have received abundant evidence of Divine favor in the sulvation of the sinner, backsliders restored, and lukewarm professors starmed into whole-hearted possessors. Captain Norman arrived on Saturday night, 3rd inst, and took held with us in proper Salvatica Army style. Good meeting on Sunday, the 4th, but saw no remults. Whilst visiting with the Captain on the following Wedneeday, one goor enter found the Saviour in her own litchess. Thurnday night, a heart-broken decided for forgiveness.

Xesterday (Sanday) was a glorious day. We had a real heart-enarching time at the heliness macing; and in the atternoon, after a real, old-fashioned, sulvation free sand-easy, we had the joy of speing fee (3) erale crying

for mony. On visiting them to day, we found them repoising in the knowledge of their einforgiven. In the night meeting, we finished up with one backsider in the fountain. Warn Care sold out, and if this goes on, and I believe it will, why we shall have to again increase our order.—Lioutenant Pront for Bosign BLACKSURN.

Windsor, Ontario.

Windsor, Ontario.

We have had a good week. The Ensign has been away on his wedding trip this week, so the Lieutenant has been helding on alone. Yesterday we had a grand time all day. Kees-drill small, but good; heliness meeting, ditto. In the alternoon, we had a good crowd of soldiers in the open air, and a full barracks inside. The meeting ween with a swing. One Tashryterian brother from Delevit jumpod and showled, and the part of silectly was present. Lots looked as if they cavied our happiness, but none would yield. At night the Lieutenant said farewell to the people of Windsor, and one your microble bracklider volunteered for forgiveness. He said he had been minerable since he loft God. Lord, make a lot more so. — Lieutenant Tooks.

"Tuny build up Zion with blood and Jer-unalem with iniquity. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the Lord, and say, is not the Lord among us I mone evil can come open us."—Micah iii. 10, 11.

WHY?

WHY P
Why do so many who profess to love
Jesus Christ, keep quite a gap between
themselves and the degraded amongst their
fellow-men i Is it not from a cort of feeling that the poor creatures are, in some
way unclean? And yet does not the making and keeping of that gap reveal uncleanness in the heart of the stalled one?—an
uncleanness more disgusting in the eyes of
God and the angels than that from which
"accisty" shruins?

Unclean? Yen, that is what you are, as
sume as you are unwilling to max yourself
up with any of the poor creatures in need
account you—unclean in your heart?
There must be some pride, some enfishness, some fear, some doubt, which defiles
you and makes your walk so utterly in contract with the walk of the blessed Saviour
who was represched for being the continual
associate of harlots.

My commade, get clean!—Commissioner
Resilton.

The Horrors of the Traffic.

The horrors and degradation produced by the liquor traffic are not to be measured by any ordinary calculation of its first cost, nor are its depredations to be judged only by its effects on the business controlling. Its avrial results are more injurious as a secotion on the moral sensibilities of the people; and when consciouse is blunted the auctor of our division.

No legislature can bargain away the h or public morals. The people themselve not do it, much less their servants.



The Mitrailleuse

The man who labors under a delusion ought to strike against long hours.

There are seven hundred soldiers in the Arctic Division.

Midnight open-sire are a success in Jacksonville, U. S. A.

When to change the conversation—when they talk scandal.

The Light Brigade—Grace-before-meat— Scheme has now been started in Australia.

It was not, and never will be, the intention to make the Wards into Bible classes.

New Zeeland's Self-Denial contribution is £300 in excess of the previous years.

A shilling a week will keep a jungle officer in India.

Four Chinamen are accepted as Cadets at Calcutta.

There are 200 lynchings per year in the United States—with a few negro burnings thrown in.

"I may be a heather and grind the faces of the poor, but a Christian I cannot be.".— C. H. Sevronov.

Even excluding those in the city, there are now no fever than 14,106 places for the sale of intexicating liquor in London.

Amen !—Lord Templetown has written a letter to the Times, advocating the inculeation of temperance in all State nided schools.

The Catholic priest of Hanford takes a War Cry every week, frequently paying fifty cents for it.

In Wapping, there is a street of 214 houses, of which 35 are used for the sale of intoxicating liquors.

Nothing is older than fault-finding. No talent, no self-denial, no character is required to set up in the grumbling business.

We continue to receive from America and elsewhere, letters from Japa and others anxious to help in the opening of Japan.

If our Lord had always travelled about in His palanquin, one poor woman, who was healed by touching the hem of His garment, might have periabled.

Over 65,000 people spent last Christman in the workhouse of London, and another 39,000 would have been added to that awket number if outdoor relief had not been given.

A young man recently got saved at the San Francisco City Prison during an Army juil meeting. He knelt right on the prison floor, gave himself to Jesus, and then testified to it.

Eight hundred of the world's fourteen numbred millions are still without the lound invitation.

All the ministers, all the editors, all the police, and many of the publicans and sinners of Birmingham (N.Y.) appear to be ready contributors to our free meel active

The heathen Chinese have just invented a new kind of punishment for cases of inposition. For the first offence, the thiof is branded on the right cheek with the Chinese sign of thiof, and for the second offence on the left cheek.

Three gentlemen of Waterbury (Onen.) are financing the Army's opening of a large wood-part for the amployment of pensions out-of-work. This is only a short run from New York, and grunnism to be a conspicuous encount.

It curves him that given and him that takes. An American officer, unaware of the nature of alcohol, attempted to dampen the barracks free with a pint battle that a peniciest hed given up. The alcohol flashed up like powder, and the officer was terribly burned.

The devil recently get a drunken man to dence to the receive of the Army soldiers in an Arisona open air meeting. But the found he had overshot his mark when the drunk-ard followed from the sealoon to the barracks, and get gleriously excel.

A straw to show which way the wind blows—Mrs. McFee was relieved of a heavy basket while walking along the etests, by a little newsboy who exerted it to the furny for her, and then one bidding her good bye, presented her with a daily paper.

"My G—! there's more than ever. I don't believe there's a chip or a stone in Marshalltown but what there's Salvation-inte under," mound the City Marshall, when, after arresting the procession, and, as he thought, locking up all the corps, he he found a zowded meeting to full twing at the barracks. Local Christians had come in full force to protect against interferences with our open-air operations.

As Orners Ser Us.—Captain Hoper, a Norwegian says, "I have often thought, when I saw linglish steemers in fereign ports, loading and discharging without the least regard for the Sebbuth, that every hour they, in such manner, are steeling from the Lord, He will make them pay back by letting their steemers lie idle for days and weeks and months."

Just cutside the window of the San Francisco Editorial room, where the Captain stopped a few minutes for an openiar, the hallelujah ex-policeman stepped into the ring, and told the loop he wann't cut to break their heads with a clab, but that it was new his business to tall them of a Saviour Who could break their hearts with love.

An Australian farmer, when asked to contribute to Self-Denial, replied that he could not do so, being impoverabled by a diago (wild day) having hilled several of his sheep; if he could but hill the facus animal, he would give the value or its scalp to the Army. In a very few days his enemy was delivered into his hand, and its scalp was sold for 52 17s, which was forthwith handed over to the Army. The death of the diago was more profitable still to the absence-ware.

The chameloin crase has received 19,000 of these interesting little animals. They each have a chain around their next, which is closely attached to the breast-pin, worn by the devotee to this latest of the fooliah lashions. The novelty consists in the fact that the lively little creatures change color coveral times daily. The humans societies of several American cities, have severed in prohibiting their sale, and the Montreal Officials are consistent as a consistent of contract of the cont

Rander! the uncertainty of life may shortly be brought home to you in the most imple manner for aught you know. Therefore, be wise, and make immediate preparation for eternity. Please read the sullowing needed of many undered into the unseen world at short notice: "The fatal secidents concurring in industrial pursuits in Great Britain during Docember, 1807, or reported, were as follows: In factories and workshops, fifty-six; in mines, somety-two; and on miltreads, thirty-three. The number of douths from wrocks, casualty, or accident reported as having occurred at one in December, was in the aggregate, 187, or 202 more than in the previous month. Accidents not reculting in death, numbered 752 in factories and workshops, 335 in mines, and 227 on mil-ways."

A Birmuigham firm manufactures golden enouns for its customers, among them several bundred African kings. These certally evenus will pass away, but not so with those everlasting crowns of glory laid up in beaves for those faithful warriors of Christ, who endure to the end.

Major-General Herbert, commander of the Canadian militis, has issued some new rules for the volunteers, one of which provides, that in future, sizing of companies will not be carried on. Companies are to be sized roughly from fanks to centre, but at othesion within the section is of more importance than securate sizing, brothers, relations, or "channe," are to be placed in the same section without reference to size, on the principle that relatives or friends can fight more desperately together in each others defence when "shoulder to shoulder." than when mixed promiscuously with strangers, or mere sequentances.

NOT BEEN ? WILLY, BLESS YOU,

It's every Friday evening in March, Y. W. G. A. Hell, Elm Street.

A Little About Everybody.

Colonel Barker visited the Bristel Prises

Major Schoch is going to the south of Germany for two months.

Colouri Souton leads the Norwegian sixth anniversary services.

taken to using a cabinet organette for the nocompaniment of his solon.

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For the benefit of Angle-Argentines, Major Chibbern is starting a twenty-four-paged quarterly at Bosnes Ayres.

Mrs. Bramwell Booth mys, "Some people think that good desires should simply be framed—things to look at or talk over. No such thing!"

The Chief of the Staff has conducted as All-night of Prayer at Brighton, held a meeting with the International Headquarters Band, and visited the Farm Colony.

—//—
Commissioner Howard is enground planning the details of the first great Provincial Cities Company.

Major Condy's revival in the villages of Emer, is reported to be very remarkable. The number and character of the convenions have tended to raise the whole spiritual tone of the district in which he is laboring.

"Anntie Norten," of Grass Valley, had all there, and recently came out with the a tounding declaration that her immortal, day and was on the read to heaven.

Commissioner Booth Tucker was to has for the North of Europe, and will swap Column Taylor, Column Howson and Emmender Ouchterlosy to their new command.

The General servived from his solding and officers' Councils, after visiting Ed Locals, Middlesbrough, Sunderland and Secastic.

A French General mamed Milling, this dopen of the army, died recently at the up of nicety-five. He had been a total abstaing from intoxicating liquor all his life, and, is the last, was strong and vigorous.

At Creix, in France, mear the Belgin border the Prefect has ferbidden all the activities of the Armes da Salut. Perhapsh will take the chair at one of our making seem day.

A captain, lately transferred from India is Australia, asys: "Ose day I called on Again Pasha, the Egyptian exile; had a plasma chat, and prayed in his bungalew below leaving."

Is this a telepathic coincidence? "Hell on 1" was chosen in England by Countsigner Rabesonn for the title of her Chrismas War Cry article at, or about, the arm time as her aister, Colonse Rubani, chasses the same words for the Indian mette for 1884.

Our first Bheel efficer has just graduate at our Rajoutena Training Garrison, who he was a fellow-Codet of Yuanf, who had but the means of his conversion. This Yunf is an African, one of a family of ax slavus, thus of whom are now Salvation Army offices.

What are we coming to? The Maper asi Magneron of St. Leath held a beneat at the Congregational citel, in honor of the vist to their city of Major and Mrs. Frush Antiliaries were made of many of the on hundred geeria. That's estimated

Captain Kann Lai visits every been in the village of Rajapur every day, and pury in each house. If the immates ot any home happen to be out, and the decrabut, he limit in front of the door and prays that Got way bless and saves them wherever they may be. Some have learned to pray with him. At one house all have got saved.

"Faithful over few, made ruler over many." Mojor Cessens directs the Army's multime one operations in the States of Ohio, Florida North Carolina, Tennessee and Alabama. Ale non of his five. American Captainnies, she leading meetings late at night, he would have at an to deep five-wood, or do other oil jobs to help finance his goor ownya.

For terumens and as a peophecy of Salmain Army work in future days, we comment is our readers a few words spoken by Main Perry to Miss G. A. Davis, of Frank Leith Hustrated Workly: "We may be Utopias," and the Major, "but we look for the day when we can give to every man the shellent needs, and to every women the protection the description."—New York War Ory.

Thus writes Hajer Punter French:
"War Gry selling upon the business stress
and from door to door was one of the grantel
seed luxuries I ever had; it did un god in
my sood, helped use to make many friends, as
enabled me to epeak to stores about their was
whom I never would have getten at in any othe
way. It's a sure cure for spiritual blass an
dance."

The late C. H. Spurgeon wrote: "Political economy gives the workman what it sumb, and Christianity commands that we give him we should. "Mastern, give unto your water that which is just and equal," a a plan command of the Christian's law-look, and at the peril of being unknown by the Law last, may the master give his servant law."

-: WILL BE CHAPMED WITH .

The Easter Cry and Supplement

Songs of The Nations

"Sing unto the Lord; for He hath done excellent things; this is known in all the earth. Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee."-ISAIAH.

England.

BY GEORGE LOCAY

True-Ye banks and brues. ("B.J.," No. 56.)

Ye sodgers dressed in rid and blue, Who coek toe rescue one and a, When echt comes toe discourage you, Dur't be doon-hearted, feet awa!

Dun't be doon-hearted, Dun't be doon-hearted, or up, and gain the victory ! (Repa

Yer flaviour, when He was below, Fu' mony a time His heart was sair, And crushed wi' cruel grief, but, oh, That only made Him feeht the mair!

There's no a bounte flower that blue But has its day o' wind and rain, And afterwards now life resumes, So joy age follows after pain.

United States.

BY ENGIGE GEOMOR WOOD.

YVER-EMA RIMA

har Lord, I long just now to have Burning within my breast, he old time fire that eace I had, Giving me perfect rest.

Oth crowers.
Oth, come and lead me to the fount
Of Jesus' previous blood,
That I may there be filled with all
The fullness of my God !

Oh, how my soul desires to be One Thou cause trust down here To take Thy message to the world, And speak out without fear I

Just now, dear flaviour, me hepti With Pentecostal power; And let me feel within my coul Thy presence every hour.

Australia.

DT M. R. SSENEN.

Tunk-Though Fee wandered for from Jenne,

Dietzed Jenus, He has saved me, Set my spirit free; Though my soul by nin was was futtered, Now I've liberty.

Now that Christ the Lord hath saved use, His I'll ever be; Now that Christ the Lord hath saved me, His I'll ever be.

Long I felt my sins a barden Long I sought for peace; When I came in faith to Jes He gave awest release.

I am firmly trusting Jesus, Trusting every day; He will keep me, lead me, guide me, On the heavenly way.

India.

BY KUSHAL BRIAL, CAPTAER. Tere-Joy, joy, joy.

Tenn—Joy, 199, 199.

Fight, fight, fight,
For the devil still in living,
Fight, fight, fight,
In the ranks of the herest S. A.;
We will fight for the right,
And drive the hests of hell,
As we pray every the
See our numbers how they swell,
We will march away the beings count,
We will march away the beings count,
And bring the sincers to Calving's cross,
For Christ to set them. 2.78.

Pray, pray, pray,
The victory comes by praying:
Pray, pray, pray;
The victory comes by praying:
Pray, pray, pray;
For the prayer of faith preveils.
I declare, for a prayer
Prophet Deniel was entrapped;
But his faith kept him safe,
And the lines not even snapped.
The chut up with about in a dismal
His faith was in One far greater this
He hept his trust in God, and then
His prayer brought victory.

Trust the Lord.

Music by Staff-Capt. Fat. Words by Band-Serger, F. Translatan, Allegretta, mf. When you find the cross in heavy. And you feel like giving in, Take your He will give you grace and power, He will bring you malely thro, He has weekass struggle to beaut, He will struggles you with »1311₁1323₁1213₁23₁121₁3 أو المراد do the same for you. Trust the Lord,

stand Blin Woods Them the countries of His press Program more: Watch and pasy and rand the Word;

Wotch and pray and Print State was published by the process of the

Though your fees may seeff and jettle as you tread the narrow way, Its their best to misinterpert all the hindly words you may, As you closely strive to lead them from the paths of sin and shame, Pointing them to Calvary's Victim, to the Lamb for sinners sinin.

We you'll find that tructing deems maken your pullaway, ob, no bright, Drives away all doubtful feelings, turns the darkness into light; Maken you bubble o'er with glary, no that others catch the fire, Ever glad to do His bedding, of His service me'er to tire.

San Francisco.

MT 2 CRATTON

Tere— Fe'll stand the storm. ("B. J.,"
No. 87.)

The Lord has pardened all our rin,
And caded us forth to war:
And in the storagh of Christ, our King,
Of victory we're care.

We'll fight 'gainst sin,
And we'll ne'er give in;
We'll have vistry through the Blood!
To the lest we will tell
Of salvasion from hell,
And bring them back to God.

ne were far awey from God, And bound by Gennes chain ; it now we're washed in Jeans' blood, And cleansed from wray stain.

Though oft the devil tempts us save, To give up in the fight, Yet still we glary in the Wer, It is our soul's delight.

Then when our fighting here is o'er, The warrior's sword laid down; We'll meet on the eternal shore, And went the victor's crown.

New Zealand.

-Lord Icres, I long to be perfectly whole.

5 So weak and so belpless, I come, Lord to Thee, I'm coming for power, Lord; now give it to Thee, I'm coming for power, Lord; now give it to me; I need Thee to guide me through each trying

hour; using to Thee to be filled with Thy

Fill me with power, Lord : fill me with power; Thy love to proclaim, Lord, oh, fill me with power :

Alone I can't go; all attempts would prove vain; Thou bust helped in the past—I am coming

main :
Thy space is sufficient, though dangers be near;
I'll trust in Thy word, and go without fear.

Dear Saviour, a love like Thine own now I

ctave, That I with Thy power may go forth souls to

eave.
Myself I am bringing ; my all, nothing less;
I want, Lord, to live only others to bloss.

"Mind the Little Things,"

COME TO THE - - -

Y. W. C. A. MEETING - - - FRIDAY NICHT.

ITEMS.

Ornithologists estimate that 8,000,000 birds are annually sacrificed to the vanity of American women. If hirds only had intelligence to know the Salvation Army doctrines, how they would chirp around our homes in swarms.

Charles Ridabock, who went to the Pacific Coast in 1828, as a milor, and there married the daughter of a mexican rancher, from whom he received the ground on which the city of San Francisco now stands, was admitted to the poorbouse in that city not long ago:

Your gold will waste and wear away, Your honors purish in a day; My motion, mover can decay.—Obrist for me.

A woman was arraigned before the Chicago Pelice Court for trying to commit suicide. She said, between her sobs, that her husband had been out of work and she could not beat to see her children starve. She was discharged.

A diamond has been found is get than the Kohinoor, and is called "Excelsior." It was found in the minou of Jagerefontoin, Cape Colony, by Ceptain Jorganson, income protect of the mine. It is a stone of the pursuit water, and is worth about a million sterling. Exceptional protections were taken to have it conveyed from the mine to the coast. A squadron of the 16th Lancers guarded the carriage to Cape Town, from which it was brought to London in the gen-best Antologe. It weighs about seven courses troy. It has a matchless latter—white, with a very slight blaish tint. Alsa! like so much of this world's treasure, in the heart of it is a black spot, which they hope to resouve in the cutting. The pearl I peaces, I would not exchange for the Excelsion and Kohimoor together.

A ten of pure gold is worth \$002,799.21; \$1,099,000 gold coin weight 3,695.45 pounds. A ten of ailver is worth \$37,704.81; 7c. diamond is worth \$1,090,090.69. Strange, inn't it? Our Father main the above things as easily as the rest of the globe. When the world is on fire their value will be the same as rocks; yes, not wo valuable to some, who will cry for the rocks to fall on them and shelter from the neging fury of an engry and then indignant God. Let us be ready, and while mercy is extended, enter is.

"Salvation Oil," is the name of a remedy for pains; twenty-five cents per bottle. What next? Nothing but the salvation of Ged will ever cure the many heart pains of the world; free, without money or price. Glory to Ged!

It would require 12,000 cholors reicrobes to span one inch, and yet one is seed for the sourage of a nation. You fear it, and rightly; but, oh, beware of that more awful little, little, small, small sin.

India has 50,000,000 Mohammedans and only 12,000 Salvationists.

The world's population is 1,400,000,000, and of this number 800,000,000 have not Christ preached to them. There is work for the Army somewhere.

Among the millions of Africa only 1,004,773 come under the appelation

Rev. Dr. Talmage, after twenty-five years in one corps, resigns, this spring, for some other field.

A Methodist church, at Dubuqre, has split, because on a Friday evening's service "Ta-ra-ra-boom-de-ay" was played.

EASTER SYMBOLS."

The New Recons Secretary in the Engler Special.



LOST FRIENDS' COLUMN.

To the Distressed.

• The flabration Army in Ties passeds, relations and biunds, in any part of the world, interested in any symmetry girl who is however or fassed to be living in interesting, or in danger of centage under the con-mittee of the control prevents, but write, adding parties have affected by the control prevents of the prevent in unit, if possible, a photograph of the person in whom the interest to taken.

he interest is taken. We shall charge po curts for two advection-cents (as cards for one) of not more than five sees each. One deliar will be charged for any-hing above this and not currently ten lines. This severesary to pay expanses of time and printing. We are presumed to readow inquiries from any par-ion. The fullest possible particulars should always out from the companion of the particular of the coupline of the companion of the compan

All letters will be regreded as strictly confidential, and must be addressed to Enneater E. Bootz, Grandin, B. Tennick, Albert Rt. Dorotz, Grandin, B. Tennick, Albert Rt. Dorotz, With the cut 'Impulsy' on the corner of the another, with the cut 'Requiry' on the corner of the another another processes of the cut of the

Ferrone making inquiries for lost friends through our quely Repartment will kindly remember to keep a wind in the court of changing their address. This is

gertior anglous.

3262 Wassen, Mishael C. Let heard from house two years upon real August. Let heard from house two months are, then in children, New York, Supposed and Carriage maker by feed, 23 near June; tall, good-louking; fitty, blue eyes; kigh freshead, hold span bedt of heard. Mother is very anglous. Address Mrs. Wassen, I Robert place, Treffan St., Turvade, U. 6. Crys places only.

"For many are called, but few are chosen:"

-nevertheless all are welcome on -Friday evening, Y.W.C.A. Hall, -Elm Street.

تـTHANKS

Commissioner desires to gratefully ack ledge the following Gifts and Donations tou the Social Wing;

the Secial Wings?
Tonogree Rencuz House.—Friende, 25: German Cte., 16: ; A. G. Gilbson, Ace, 1. J. Taylor, Ace, j. John Elsevier, 16: ; Rutherford & Harrison, 50: ; Friendes, 26: ; Friendes, 26: Ace, 1. J. Taylor, 1. J. Ta

Yerronta Rever Hours. Ben. Medistock. 61.5; has. Hayward, 27: W Wilson, 21: J. Britchnore, 16: W Wilson, 21: J. Britchnore, 16: W Wilson, 21: J. Britchnore, 20: W Wilson, 21: J. Britchnore, 20: W. Acknore, 20: W. G. Gonnald, 40: J. Britchnore, 20: Friends Sc.; Priends. Person and most; rowert, 40: Friends Sc.; Priends From Friends. M. J. Tokoda from Friends. M. J. Tokoda from Friends and J. Tokoda from Friends and J. Tokoda from Tokod

Br. Jonn. N. B. Ruccus House.— Miss. Barths Watsen, 21: Captain E. Allan. 84.00: Capt. Creinfors, 25: 28 worth of greenire from No. I Gorps. Mr. Whiley, vegetables and butter: Mr. Vanvort, ment: Mr. Flis-welling, vegetables and ment; Hrs. Belyon, beans, pickles and vegetables; A Friend, butter, ment and fish.

'God's ways are always best.'

You can bear about that at the Commandant's Friday night meeting,

Konor Roll.

	BOTHSONE MCMONEUM	CHOCKETCH
	Father Dixon	Teresto
	Lieutement Tuttle	St. John I
	James Bonney	Kingston
	Cantain Costs	Canazonue
	Cantain Prince	St. John I.
٠	Licotepant Newell	Stoliarton
	Brother Smith	Campbellton
	Sergeont Saird	Campbellton
	Nelly McNaucy	Kingston
	Sister Glenn	Kingstott
	Sister Herroy	Kingston
	Sister Batemaa	Elmeston
	Sinter Habkirk	
ŀ	Mrs. Stigney	Kimeston
	Mrs. Stickells	Linear Street
	Lieuzenant Collier	London
**	Eliza Williams	
	If the Allen	W Spraneficial

A - Resurrection - Time I

GOOD FRIDAY IN TORONTO

An All - Night - of - Prayer

In the Basement of the Temple, Albert Street, Commencing at 10:30 p.m.

The Commandant will be assisted by

BRIGADIER HOLLAND, BRIGADIER Do BARRITT, MAJOR COMPLIN, STAFF-CAPTAINS FRIEDRICH, FRY, STREETON and JEWER, and

The Heavenly Gales are Mowing, The Cleansing Stream in Flowing, Beweith its Waves I'm Going, Hallelejah! Praise the Lord!"

Easter Sunday and Monday THE COMMANDANT.

BRIG. HOLLAND, STAFF-CAPT. JEWER, and HEADQUARTERS STAFF will Visit

HAMILTON I.

SUNDAY—11 a.m.—A Revival of Heart Religion. 3 p.m.—Address by the Commandant on the Darkest England Scheme, and its application in Canada and throughout the world. 7.30 p.m.—A Salvation Hurricane.

MONDAY—10:30 a.m. and 2:30 p.m.—Officers' and Soldiers' Councils. 8 p.n.—Marriage of Staff-Capt. Morris and Capt. —— Harrison.

SPECIAL HOLINESS CAMPAIGN

A CONVENTION ON REAL RELIGION

St. George's Hall,

On Elm Street, Toront

FRIDAY, March 30th.

Brigadier and Mrs. Holland, Brigadier and Mrs. de Barritt. and MAJOR COMPLIN.

Staff-Captains FRIEDRICH, FRY, STREETON and JEWER. Headquarters and Social Staff, Officers and Soldiers of the Temple and Yerkville Corps and numbers of other Christians, Auxiliaries and Friends especially invited.

A PENTICOSTAL TIME EXPECTED.

A BIG BLAZE!

Our be produced by using COAL AND WOOD

hought at our woodyard. TRERMONE 761 or 1644, corner of Wilton Avenue and Victoria. Kindling, 7 Creates \$1.00. Coal—Cur-rent price. Branch office—Lippincott and

For Officers Only!

NY DEAR STAFF...

I have received The Officer onto and sound, and I am quate delighted and antiented with ft. I think it is a good length for the montry, and I kneed to make good lime of it,

I remain, yours truly.

GAYL W. BERFDLEY. COMEWALL, Feb. 21

EASTER BATTLES

Ĉentral Ontario Province

TORONTO—Good Friday — The Tame Brigadier and Mrs. de Barritt, Mrs. Si Captal J Sewer, Provincial Staf, all J rento troops at the Temple all & Meetings at 7, 10:30, 2:39, 7 and Mr All Night-of-Frayer conducted by Ca mandant and Mrs. Rooth. will Officers and Soldiers from all sur

Surpe arrange to be present. Olympians and Refreshments. Not Water Free.

GOOD FRIDAY — Orillia — Staff Capt Jewer, Ensign Turner, all day.

EASTER SUNDAY—Barrie — Brig Barritt and Hosign Turner.

EASTER MONDAY—Lippincott—Off meeting at 10:30. All commissions at 2:30. United Scal-St Demonstration at Lippincott, 7:30.

The Social Limelight To

EASTERN PROVINCE.

Adje. MANTON and Dapt. WATSON

are visiting the under mentioned places with With Limelight access of Darbest England and Mrs. Booth's Momercial Bervice, and as delivering at each place a stock of "Grab-beter-Mest" Boxs. Local agents this has appointed at each corpt. Will you help has and doubt Lakarus? They will visit:

CORNWALL.—Thursday and Friday, Mark 15th and 16th.

MORRISBURG—Sunday and Monday, Me 16th and 18th.

BROCKVILLE—Tuesday and Wed March 29th and State. KINGSTON—Thursday and Friday, Mark Ethal and 23rd.

NAPANEE-Sunday and Monday, March 25th and 26th.

BELLEVILLE—Taceday and Wedne March 27th and 25th.

PICTON—Thursday and Friday, March 304

PORT HOPE—Sunday and Monday, April 1st and 2nd.

Holiness ! Holiness ! MRS. BRICADIER DE BARRITT.

ated by Mrs. Staff Captain Jower, H Benega Fhillips and other only offices, has renewed her

HOLINESS MEETINGS

every Friday afternoon, in the Temple, at a culock. You are carnestly invited to be present and easiet at these blessed gatherings.

Central Ontario Province.

The Headquarters for the Central Onto Province is, corner Lippincott and Use Streets. The Pest Office, to which is monice will be made payable, is 454 Blo Street, Toronto.

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Prior \$1.75. Order at once. Only a supply on head.

Friends of the Social Wing

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Office is new open, corner of
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The officer in charge, is y
pared to give prompt
careful attention to all ord
This will be a means of
acclusioned to the Social

JUDGMENTS ARE PRE for the scorners, and strip back of fools;" but the ant's Friday evening me

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